

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

DISTRICT OF NEVADA

Case number (if known) \_\_\_\_\_

Chapter you are filing under:

☒ Chapter 7☐ Chapter 11☐ Chapter 12☐ Chapter 13☐ Check if this an amended filing

## Official Form 101

**Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, “Do you own a car,” the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Identify Yourself****About Debtor 1:****About Debtor 2 (Spouse Only in a Joint Case):****1. Your full name**

Write the name that is on your government-issued picture identification (for example, your driver's license or passport).

**Doron**

First name

Middle name

Bring your picture identification to your meeting with the trustee.

**Mashal**

Last name and Suffix (Sr., Jr., II, III)

**Shirah**

First name

Middle name

**Goodman-Mashal**

Last name and Suffix (Sr., Jr., II, III)

**2. All other names you have used in the last 8 years**

Include your married or maiden names.

**Shirah Goodman  
Shirah Mashal****3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)****xxx-xx-5161****xxx-xx-1474**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**About Debtor 1:**

**About Debtor 2 (Spouse Only in a Joint Case):**

**4. Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years**

☒ I have not used any business name or EINs.

☒ I have not used any business name or EINs.

Include trade names and *doing business as* names

Business name(s)

Business name(s)

EINs

EINs

**5. Where you live**

**424 St. Andrews Court  
 Las Vegas, NV 89144**

Number, Street, City, State & ZIP Code

**Clark**

County

**If your mailing address is different from the one above, fill it in here.** Note that the court will send any notices to you at this mailing address.

Number, P.O. Box, Street, City, State & ZIP Code

**If Debtor 2 lives at a different address:**

Number, Street, City, State & ZIP Code

County

**If Debtor 2's mailing address is different from yours, fill it in here.** Note that the court will send any notices to this mailing address.

Number, P.O. Box, Street, City, State & ZIP Code

**6. Why you are choosing this district to file for bankruptcy**

Check one:

☒ Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.

☐ I have another reason.  
 Explain. (See 28 U.S.C. § 1408.)

Check one:

☒ Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.

☐ I have another reason.  
 Explain. (See 28 U.S.C. § 1408.)

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**Part 2: Tell the Court About Your Bankruptcy Case**

7. **The chapter of the Bankruptcy Code you are choosing to file under** *Check one.* (For a brief description of each, see *Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)*). Also, go to the top of page 1 and check the appropriate box.
- ☒ Chapter 7
- ☐ Chapter 11
- ☐ Chapter 12
- ☐ Chapter 13
- 
8. **How you will pay the fee** ☒ **I will pay the entire fee when I file my petition.** Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address.
- ☐ **I need to pay the fee in installments.** If you choose this option, sign and attach the *Application for Individuals to Pay The Filing Fee in Installments* (Official Form 103A).
- ☐ **I request that my fee be waived** (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the *Application to Have the Chapter 7 Filing Fee Waived* (Official Form 103B) and file it with your petition.
- 
9. **Have you filed for bankruptcy within the last 8 years?** ☒ No.
- ☐ Yes.
- |                |            |                   |
|----------------|------------|-------------------|
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |
| District _____ | When _____ | Case number _____ |
- 
10. **Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate?** ☒ No
- ☐ Yes.
- |                             |                           |
|-----------------------------|---------------------------|
| Debtor _____                | Relationship to you _____ |
| District _____              | When _____                |
| Case number, if known _____ |                           |
| Debtor _____                | Relationship to you _____ |
| District _____              | When _____                |
| Case number, if known _____ |                           |
- 
11. **Do you rent your residence?** ☒ No. Go to line 12.
- ☐ Yes. Has your landlord obtained an eviction judgment against you and do you want to stay in your residence?
- ☐ No. Go to line 12.
- ☐ Yes. Fill out *Initial Statement About an Eviction Judgment Against You* (Form 101A) and file it with this bankruptcy petition.

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**Part 3: Report About Any Businesses You Own as a Sole Proprietor**

**12. Are you a sole proprietor of any full- or part-time business?**

☒ No. Go to Part 4.

☐ Yes. Name and location of business

A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.

If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.

\_\_\_\_\_  
 Name of business, if any

\_\_\_\_\_  
 Number, Street, City, State & ZIP Code

*Check the appropriate box to describe your business:*

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))  
☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  
☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  
☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))  
☐ None of the above

**13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?**

For a definition of *small business debtor*, see 11 U.S.C. § 101(51D).

*If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. 1116(1)(B).*

☒ No. I am not filing under Chapter 11.

☐ No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code.

☐ Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code.

**Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention**

**14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?**

☒ No.

☐ Yes. What is the hazard? \_\_\_\_\_

If immediate attention is needed, why is it needed? \_\_\_\_\_

*For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?*

Where is the property? \_\_\_\_\_

\_\_\_\_\_  
 Number, Street, City, State & Zip Code

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

**Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling****15. Tell the court whether you have received a briefing about credit counseling.**

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:***You must check one:*

- ☒ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.**

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

- ☐ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.**

Within 14 days after you file this bankruptcy petition, you **MUST** file a copy of the certificate and payment plan, if any.

- ☐ **I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.**

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

- ☐ **I am not required to receive a briefing about credit counseling because of:**
- ☐ **Incapacity.**  
I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.
- ☐ **Disability.**  
My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.
- ☐ **Active duty.**  
I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

**About Debtor 2 (Spouse Only in a Joint Case):***You must check one:*

- ☒ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.**

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

- ☐ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.**

Within 14 days after you file this bankruptcy petition, you **MUST** file a copy of the certificate and payment plan, if any.

- ☐ **I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.**

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

- ☐ **I am not required to receive a briefing about credit counseling because of:**

- ☐ **Incapacity.**  
I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.
- ☐ **Disability.**  
My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.
- ☐ **Active duty.**  
I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

**Part 6: Answer These Questions for Reporting Purposes**

<b>16. What kind of debts do you have?</b>	16a.	<b>Are your debts primarily consumer debts?</b> <i>Consumer debts</i> are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."  <input checked="" type="checkbox"/> No. Go to line 16b.  <input type="checkbox"/> Yes. Go to line 17.
	16b.	<b>Are your debts primarily business debts?</b> <i>Business debts</i> are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.  <input type="checkbox"/> No. Go to line 16c.  <input checked="" type="checkbox"/> Yes. Go to line 17.
	16c.	State the type of debts you owe that are not consumer debts or business debts  <hr/>

  

<b>17. Are you filing under Chapter 7?</b>  <b>Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?</b>	<input type="checkbox"/> No.  <input checked="" type="checkbox"/> Yes.	I am not filing under Chapter 7. Go to line 18.  I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?  <input checked="" type="checkbox"/> No  <input type="checkbox"/> Yes
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<b>18. How many Creditors do you estimate that you owe?</b>	<input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5001-10,000 <input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> More than 100,000
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<b>19. How much do you estimate your assets to be worth?</b>	<input type="checkbox"/> \$0 - \$50,000 <input type="checkbox"/> \$50,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$500,000 <input type="checkbox"/> \$500,001 - \$1 million	<input checked="" type="checkbox"/> \$1,000,001 - \$10 million <input type="checkbox"/> \$10,000,001 - \$50 million <input type="checkbox"/> \$50,000,001 - \$100 million <input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> \$500,000,001 - \$1 billion <input type="checkbox"/> \$1,000,000,001 - \$10 billion <input type="checkbox"/> \$10,000,000,001 - \$50 billion <input type="checkbox"/> More than \$50 billion
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<b>20. How much do you estimate your liabilities to be?</b>	<input type="checkbox"/> \$0 - \$50,000 <input type="checkbox"/> \$50,001 - \$100,000 <input type="checkbox"/> \$100,001 - \$500,000 <input type="checkbox"/> \$500,001 - \$1 million	<input checked="" type="checkbox"/> \$1,000,001 - \$10 million <input type="checkbox"/> \$10,000,001 - \$50 million <input type="checkbox"/> \$50,000,001 - \$100 million <input type="checkbox"/> \$100,000,001 - \$500 million	<input type="checkbox"/> \$500,000,001 - \$1 billion <input type="checkbox"/> \$1,000,000,001 - \$10 billion <input type="checkbox"/> \$10,000,000,001 - \$50 billion <input type="checkbox"/> More than \$50 billion
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**Part 7: Sign Below****For you**

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ Doron Mashal**Doron Mashal**

Signature of Debtor 1

/s/ Shirah Goodman-Mashal**Shirah Goodman-Mashal**

Signature of Debtor 2

Executed on May 23, 2017  
MM / DD / YYYYExecuted on May 23, 2017  
MM / DD / YYYY

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**For your attorney, if you are represented by one**

**If you are not represented by an attorney, you do not need to file this page.**

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

**/s/ Zachariah Larson**

Signature of Attorney for Debtor

Date

**May 23, 2017**

MM / DD / YYYY

**Zachariah Larson**

Printed name

**LARSON & ZIRZOW, LLC**

Firm name

**850 E. Bonneville Ave.**

**Las Vegas, NV 89101**

Number, Street, City, State & ZIP Code

Contact phone **(702) 382-1170**

Email address

**zlarson@lzlawnv.com**

**7787**

Bar number & State

## Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

### This notice is for you if:

**You are an individual filing for bankruptcy,**  
and

**Your debts are primarily consumer debts.**  
*Consumer debts* are defined in 11 U.S.C.  
§ 101(8) as "incurred by an individual  
primarily for a personal, family, or  
household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under  
one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan  
for family farmers or  
fishermen

Chapter 13 - Voluntary repayment plan  
for individuals with regular  
income

**You should have an attorney review your  
decision to file for bankruptcy and the choice of  
chapter.**

### Chapter 7: Liquidation

	\$245	filing fee
	\$75	administrative fee
+	\$15	trustee surcharge
	\$335	total fee

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes;

most student loans;

domestic support and property settlement obligations;



most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft;

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A-1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A-2).

If your income is above the median for your state, you must file a second form—the *Chapter 7 Means Test Calculation* (Official Form 122A-2). The calculations on the form—sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

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## Chapter 11: Reorganization

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	\$1,167	filing fee
+	\$550	administrative fee
	\$1,717	total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

**Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

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**Chapter 12: Repayment plan for family farmers or fishermen**


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	\$200	filing fee
+	\$75	administrative fee
	\$275	total fee

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

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**Chapter 13: Repayment plan for individuals with regular income**


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	\$235	filing fee
+	\$75	administrative fee
	\$310	total fee

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

**Warning: File Your Forms on Time**

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to:

[http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**Bankruptcy crimes have serious consequences**

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

**Make sure the court has your mailing address**

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

**Understand which services you could receive from credit counseling agencies**

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days **before** you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: [http://justice.gov/ust/eo/hapcpa/ccde/cc\\_approved.html](http://justice.gov/ust/eo/hapcpa/ccde/cc_approved.html).

In Alabama and North Carolina, go to: <http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCreditAndDebtCounselors.aspx>.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

## Fill in this information to identify your case:

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	DISTRICT OF NEVADA		
Case number (if known)			

☐ Check if this is an amended filing

## Official Form 106Sum

## Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

## Part 1: Summarize Your Assets

		Your assets Value of what you own
1. <b>Schedule A/B: Property</b> (Official Form 106A/B)		
1a. Copy line 55, Total real estate, from Schedule A/B.....	\$	2,618,688.00
1b. Copy line 62, Total personal property, from Schedule A/B.....	\$	372,124.05
1c. Copy line 63, Total of all property on Schedule A/B.....	\$	2,990,812.05

## Part 2: Summarize Your Liabilities

		Your liabilities Amount you owe
2. <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 106D)		
2a. Copy the total you listed in Column A, <i>Amount of claim</i> , at the bottom of the last page of Part 1 of <i>Schedule D</i> ...	\$	1,952,654.15
3. <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 106E/F)		
3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of <i>Schedule E/F</i> .....	\$	31,071.26
3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of <i>Schedule E/F</i> .....	\$	1,511,463.38
<b>Your total liabilities</b>		<b>\$ 3,495,188.79</b>

## Part 3: Summarize Your Income and Expenses

4. <b>Schedule I: Your Income</b> (Official Form 106I)		
Copy your combined monthly income from line 12 of <i>Schedule I</i> .....	\$	3,500.00
5. <b>Schedule J: Your Expenses</b> (Official Form 106J)		
Copy your monthly expenses from line 22c of <i>Schedule J</i> .....	\$	16,838.45

## Part 4: Answer These Questions for Administrative and Statistical Records

6. **Are you filing for bankruptcy under Chapters 7, 11, or 13?**
- ☐ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.
- ☒ Yes
7. **What kind of debt do you have?**
- ☐ **Your debts are primarily consumer debts.** Consumer debts are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- ☒ **Your debts are not primarily consumer debts.** You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

8. **From the Statement of Your Current Monthly Income:** Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

\$ \_\_\_\_\_

9. **Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:**

	Total claim
<b>From Part 4 on Schedule E/F, copy the following:</b>	
9a. Domestic support obligations (Copy line 6a.)	\$ <b>0.00</b>
9b. Taxes and certain other debts you owe the government. (Copy line 6b.)	\$ <b>31,071.26</b>
9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)	\$ <b>0.00</b>
9d. Student loans. (Copy line 6f.)	\$ <b>133,970.00</b>
9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.)	\$ <b>0.00</b>
9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)	+\$ <b>0.00</b>
9g. <b>Total.</b> Add lines 9a through 9f.	\$ <b>165,041.26</b>

**Fill in this information to identify your case and this filing:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse, if filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the: <u>DISTRICT OF NEVADA</u>			
Case number _____			

☐ Check if this is an amended filing

## Official Form 106A/B

**Schedule A/B: Property**

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In****1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?**

- ☐ No. Go to Part 2.
- ☒ Yes. Where is the property?

1.1

**424 St. Andrews Court**

Street address, if available, or other description

<b>Las Vegas</b>	<b>NV</b>	<b>89144-0000</b>
City	State	ZIP Code

**Clark**

County

**What is the property?** Check all that apply

- ☒ Single-family home
- ☐ Duplex or multi-unit building
- ☐ Condominium or cooperative
- ☐ Manufactured or mobile home
- ☐ Land
- ☐ Investment property
- ☐ Timeshare
- ☐ Other \_\_\_\_\_

**Who has an interest in the property?** Check one

- ☐ Debtor 1 only
- ☐ Debtor 2 only
- ☒ Debtor 1 and Debtor 2 only
- ☐ At least one of the debtors and another

Other information you wish to add about this item, such as local property identification number:

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

Current value of the entire property?

**\$1,889,688.00**

Current value of the portion you own?

**\$1,889,688.00**

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estate), if known.

**Primary Residence**

☒ Check if this is community property (see instructions)

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**If you own or have more than one, list here:**

1.2

**10710 Hobbiton Ave.**

Street address, if available, or other description

**Las Vegas NV 89144-0000**

City State ZIP Code

**Clark**

County

**What is the property?** Check all that apply

- ☒ Single-family home  
☐ Duplex or multi-unit building  
☐ Condominium or cooperative  
☐ Manufactured or mobile home  
☐ Land  
☐ Investment property  
☐ Timeshare  
☐ Other \_\_\_\_\_

**Who has an interest in the property?** Check one

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

Other information you wish to add about this item, such as local  
 property identification number:

Do not deduct secured claims or exemptions. Put  
 the amount of any secured claims on *Schedule D:  
 Creditors Who Have Claims Secured by Property*.

Current value of the  
entire property?**\$729,000.00**Current value of the  
portion you own?**\$729,000.00**

Describe the nature of your ownership interest  
 (such as fee simple, tenancy by the entireties, or  
 a life estate), if known.

**Investment Property**

☒ Check if this is community property  
 (see instructions)

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for  
 pages you have attached for Part 1. Write that number here.....=>

**\$2,618,688.00****Part 2: Describe Your Vehicles**

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that  
 someone else drives. If you lease a vehicle, also report it on *Schedule G: Executory Contracts and Unexpired Leases*.

## 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles

☐ No☒ Yes3.1 Make: **Land Rover**Model: **Range Rover Sport**Year: **2015**

Approximate mileage: \_\_\_\_\_

Other information:

**Leased Vehicle/Surrendering****Who has an interest in the property?** Check one

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ Check if this is community property  
 (see instructions)

Do not deduct secured claims or exemptions. Put  
 the amount of any secured claims on *Schedule D:  
 Creditors Who Have Claims Secured by Property*.

Current value of the  
entire property?**\$0.00**Current value of the  
portion you own?**\$0.00**3.2 Make: **Maserati**Model: **Quattroporte**Year: **2016**

Approximate mileage: \_\_\_\_\_

Other information:

**Leased vehicle/Surrendering****Who has an interest in the property?** Check one

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ Check if this is community property  
 (see instructions)

Do not deduct secured claims or exemptions. Put  
 the amount of any secured claims on *Schedule D:  
 Creditors Who Have Claims Secured by Property*.

Current value of the  
entire property?**\$0.00**Current value of the  
portion you own?**\$0.00**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

3.3 Make: **BMW**  
 Model: **328i Sedan SA**  
 Year: **2011**  
 Approximate mileage: **80199**  
 Other information:

Who has an interest in the property? Check one

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ Check if this is community property  
 (see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

Current value of the entire property?

Current value of the portion you own?

**\$9,551.00****\$9,551.00**

3.4 Make: **Mecedez**  
 Model: **ML 350**  
 Year: **2008**  
 Approximate mileage: **90000**  
 Other information:

**Daughter drives this vehicle**

Who has an interest in the property? Check one

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ Check if this is community property  
 (see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

Current value of the entire property?

Current value of the portion you own?

**\$8,757.00****\$8,757.00**

#### 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories

Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

- ☒ No  
☐ Yes

5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....=>

**\$18,308.00**

#### Part 3: Describe Your Personal and Household Items

Do you own or have any legal or equitable interest in any of the following items?

Current value of the portion you own?  
 Do not deduct secured claims or exemptions.

#### 6. Household goods and furnishings

Examples: Major appliances, furniture, linens, china, kitchenware

- ☐ No  
☒ Yes. Describe.....

**Household Goods and Furnishings****\$11,815.00**

#### 7. Electronics

Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

- ☐ No  
☒ Yes. Describe.....

**Electronics****\$3,325.00**

#### 8. Collectibles of value

Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

- ☐ No  
☒ Yes. Describe.....

**Collectibles of value****\$600.00**



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**9. Equipment for sports and hobbies**

*Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

☐ No☒ Yes. Describe.....**Roland Keyboard****\$250.00****Exercise, Hobby Equipment, and Carpentry Tools****\$370.00****10. Firearms**

*Examples:* Pistols, rifles, shotguns, ammunition, and related equipment

☐ No☒ Yes. Describe.....**9mm S&W****\$300.00****11. Clothes**

*Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories

☐ No☒ Yes. Describe.....**Clothing (no resale value)****\$500.00****12. Jewelry**

*Examples:* Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver

☐ No☒ Yes. Describe.....**Assorted Costume Jewelry****\$350.00****13. Non-farm animals**

*Examples:* Dogs, cats, birds, horses

☐ No☒ Yes. Describe.....**Two Dogs****\$0.00****14. Any other personal and household items you did not already list, including any health aids you did not list**☒ No☐ Yes. Give specific information.....**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here .....****\$17,510.00****Part 4: Describe Your Financial Assets****Do you own or have any legal or equitable interest in any of the following?**

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

**16. Cash**

*Examples:* Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition

☐ No☒ Yes.....

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**Cash** **\$500.00**

**17. Deposits of money**

*Examples:* Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

☐ No

☒ Yes.....

Institution name:

17.1.	<b>Joint Checking ending 1033</b>	<b>Bank of America</b>	<b>\$314.00</b>
17.2.	<b>Joint Checking ending 9368</b>	<b>Bank of America</b>	<b>\$31.61</b>
17.3.	<b>Child's account held in name of Jordan Mashal</b>	<b>Bank of America</b>	<b>\$118.91</b>
17.4.	<b>checking account ending 1928</b>	<b>Bank of George</b>	<b>\$3,459.50</b>
17.5.	<b>Online account for Cyberopticslenses</b>	<b>Paypal</b>	<b>\$5.00</b>
17.6.	<b>Online account for FreeportLT</b>	<b>Paypal</b>	<b>\$746.00</b>
17.7.	<b>Online account for Dango94</b>	<b>Paypal</b>	<b>\$31.00</b>

**18. Bonds, mutual funds, or publicly traded stocks**

*Examples:* Bond funds, investment accounts with brokerage firms, money market accounts

☒ No

☐ Yes.....

Institution or issuer name:

**19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture**

☐ No

☒ Yes. Give specific information about them.....

Name of entity:

% of ownership:

<b>Millennium Foto, Inc. (closed 03/14; revoked 8/31/14)</b>	<b>100</b> %	<b>\$0.00</b>
<b>Vegas Foto, Inc. (closed 11/16; defaulted 12/31/16)</b>	<b>100</b> %	<b>\$0.00</b>
<b>Boulevard Cameras, Inc. (closed, 07/16; defaulted 02/28/17)</b>	<b>100</b> %	<b>\$0.00</b>
<b>Camera Zone, Inc. (closed 02/17)</b>	<b>100</b> %	<b>Unknown</b>

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

	honorary president, no ownership	%	
<b>Bet Yossef Community Center of Las Vegas, Inc.</b>			<b>\$0.00</b>
<b>Digital World, LLC (closed 04/16; defaulted 02/28/17)</b>	<b>100</b>	%	<b>\$0.00</b>
<b>It's About Time, LLC</b>	<b>100</b>	%	<b>\$0.00</b>
<b>It's About Time Flamingo, LLC (defaulted 03/31/16, Closed 03/2016)</b>	<b>100</b>	%	<b>\$0.00</b>
<b>JM7 LLC (no activity)</b>	<b>100</b>	%	<b>Unknown</b>
<b>Mont Noir LLC (no activity)</b>		%	<b>\$0.00</b>

**20. Government and corporate bonds and other negotiable and non-negotiable instruments**

*Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.  
*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them.

- ☒ No  
☐ Yes. Give specific information about them  
 Issuer name: \_\_\_\_\_

**21. Retirement or pension accounts**

*Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

- ☒ No  
☐ Yes. List each account separately.  
 Type of account: \_\_\_\_\_ Institution name: \_\_\_\_\_

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company  
*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others

- ☐ No  
☒ Yes. ....  
 Institution name or individual: \_\_\_\_\_

<b>Electric Deposit</b>	<b>NV Energy</b>	<b>\$0.00</b>
-------------------------	------------------	---------------

**23. Annuities** (A contract for a periodic payment of money to you, either for life or for a number of years)

- ☒ No  
☐ Yes..... Issuer name and description. \_\_\_\_\_

**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

- ☒ No  
☐ Yes..... Institution name and description. Separately file the records of any interests. 11 U.S.C. § 521(c): \_\_\_\_\_

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit**

- ☒ No  
☐ Yes. Give specific information about them... \_\_\_\_\_

**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property**

*Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements

- ☐ No  
☒ Yes. Give specific information about them... \_\_\_\_\_

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

<b>Mont Noir Trade Mark</b>
-----------------------------

**\$0.00****27. Licenses, franchises, and other general intangibles***Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses☒ No☐ Yes. Give specific information about them...**Money or property owed to you?**

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

**28. Tax refunds owed to you**☒ No☐ Yes. Give specific information about them, including whether you already filed the returns and the tax years.....**29. Family support***Examples:* Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement☒ No☐ Yes. Give specific information.....**30. Other amounts someone owes you***Examples:* Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else☐ No☒ Yes. Give specific information..

<b>Restitution from Kristine Renee Nelson (currently incarcerated, not collectible)</b>
---

**\$182,778.03****31. Interests in insurance policies***Examples:* Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance☒ No☐ Yes. Name the insurance company of each policy and list its value.

Company name:

Beneficiary:

Surrender or refund value:

**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

☒ No☐ Yes. Give specific information..**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment***Examples:* Accidents, employment disputes, insurance claims, or rights to sue☒ No☐ Yes. Describe each claim.....**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**☒ No☐ Yes. Describe each claim.....**35. Any financial assets you did not already list**☒ No☐ Yes. Give specific information..

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....

**\$187,984.05**

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.**

37. Do you own or have any legal or equitable interest in any business-related property?

☐ No. Go to Part 6.

☒ Yes. Go to line 38.

**Current value of the portion you own?**  
 Do not deduct secured claims or exemptions.

38. Accounts receivable or commissions you already earned

☒ No

☐ Yes. Describe.....

39. Office equipment, furnishings, and supplies

*Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices*

☐ No

☒ Yes. Describe.....

**Business Appraisal(s) of which:**

**\$21,667.00 for It's About Time, LLC**

**\$37,000.00 for Boulevard Camera's, Inc. (approximately)**

**\$21,000.00 for Vegas Foto, Inc. (approximately)**

**\$14,000.00 for Digital World, LLC (approximately)**

**\$35,000.00 for Camera Zone, Inc. (approximately)**

**\$19,000.00 for Millennium Foto, Inc. (approximately)**

**\$148,322.00**

40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade

☒ No

☐ Yes. Describe.....

41. Inventory

☒ No

☐ Yes. Describe.....

42. Interests in partnerships or joint ventures

☒ No

☐ Yes. Give specific information about them.....

Name of entity:

% of ownership:

43. Customer lists, mailing lists, or other compilations

☒ No.

☐ Do your lists include personally identifiable information (as defined in 11 U.S.C. § 101(41A))?

☒ No

☐ Yes. Describe.....

44. Any business-related property you did not already list

☒ No

☐ Yes. Give specific information.....

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached for Part 5. Write that number here.....

**\$148,322.00**

**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.**  
 If you own or have an interest in farmland, list it in Part 1.

46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

- ☒ No. Go to Part 7.  
☐ Yes. Go to line 47.

**Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above**

53. Do you have other property of any kind you did not already list?

Examples: Season tickets, country club membership

- ☒ No  
☐ Yes. Give specific information.....

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

**\$0.00**

**Part 8: List the Totals of Each Part of this Form**

55. Part 1: Total real estate, line 2 .....		<b>\$2,618,688.00</b>
56. Part 2: Total vehicles, line 5	<b>\$18,308.00</b>	
57. Part 3: Total personal and household items, line 15	<b>\$17,510.00</b>	
58. Part 4: Total financial assets, line 36	<b>\$187,984.05</b>	
59. Part 5: Total business-related property, line 45	<b>\$148,322.00</b>	
60. Part 6: Total farm- and fishing-related property, line 52	<b>\$0.00</b>	
61. Part 7: Total other property not listed, line 54	<b>\$0.00</b>	
62. Total personal property. Add lines 56 through 61...	<b>\$372,124.05</b>	Copy personal property total <b>\$372,124.05</b>
63. Total of all property on Schedule A/B. Add line 55 + line 62		<b>\$2,990,812.05</b>

**Fill in this information to identify your case:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the: <u>DISTRICT OF NEVADA</u>			
Case number _____ (if known)			

☐ Check if this is an amended filing
**Official Form 106C****Schedule C: The Property You Claim as Exempt****4/16**

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

**Part 1: Identify the Property You Claim as Exempt**

1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

- ☒ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

Brief description of the property and line on <i>Schedule A/B</i> that lists this property	Current value of the portion you own <small>Copy the value from <i>Schedule A/B</i></small>	Amount of the exemption you claim <small>Check only one box for each exemption.</small>	Specific laws that allow exemption
<b>424 St. Andrews Court Las Vegas, NV 89144 Clark County</b> Line from <i>Schedule A/B</i> : 1.1	<b>\$1,889,688.00</b>	<input checked="" type="checkbox"/> <b>\$550,000.00</b> <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. §§ 21.090(1)(l) and 115.050</b>
<b>2011 BMW 328i Sedan SA 80199 miles</b> Line from <i>Schedule A/B</i> : 3.3	<b>\$9,551.00</b>	<input checked="" type="checkbox"/> <b>\$15,000.00</b> <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(f)</b>
<b>2008 Mecedez ML 350 90000 miles Daughter drives this vehicle</b> Line from <i>Schedule A/B</i> : 3.4	<b>\$8,757.00</b>	<input checked="" type="checkbox"/> <b>\$15,000.00</b> <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(f)</b>
<b>Household Goods and Furnishings</b> Line from <i>Schedule A/B</i> : 6.1	<b>\$11,815.00</b>	<input checked="" type="checkbox"/> <b>\$11,815.00</b> <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(b)</b>
<b>Electronics</b> Line from <i>Schedule A/B</i> : 7.1	<b>\$3,325.00</b>	<input checked="" type="checkbox"/> <b>\$3,325.00</b> <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(b)</b>

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

Brief description of the property and line on Schedule A/B that lists this property	Current value of the portion you own <small>Copy the value from Schedule A/B</small>	Amount of the exemption you claim <small>Check only one box for each exemption.</small>	Specific laws that allow exemption
<b>Collectibles of value</b> Line from Schedule A/B: <b>8.1</b>	<b>\$600.00</b>	<input checked="" type="checkbox"/> <b>\$600.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(a)</b>
<b>Roland Keyboard</b> Line from Schedule A/B: <b>9.1</b>	<b>\$250.00</b>	<input checked="" type="checkbox"/> <b>\$250.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(a)</b>
<b>Exercise, Hobby Equipment, and Carpentry Tools</b> Line from Schedule A/B: <b>9.2</b>	<b>\$370.00</b>	<input checked="" type="checkbox"/> <b>\$370.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(b)</b>
<b>9mm S&amp;W</b> Line from Schedule A/B: <b>10.1</b>	<b>\$300.00</b>	<input checked="" type="checkbox"/> <b>\$300.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(i)</b>
<b>Clothing (no resale value)</b> Line from Schedule A/B: <b>11.1</b>	<b>\$500.00</b>	<input checked="" type="checkbox"/> <b>\$500.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(b)</b>
<b>Assorted Costume Jewelry</b> Line from Schedule A/B: <b>12.1</b>	<b>\$350.00</b>	<input checked="" type="checkbox"/> <b>\$350.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(a)</b>
<b>Cash</b> Line from Schedule A/B: <b>16.1</b>	<b>\$500.00</b>	<input checked="" type="checkbox"/> <b>\$500.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Joint Checking ending 1033: Bank of America</b> Line from Schedule A/B: <b>17.1</b>	<b>\$314.00</b>	<input checked="" type="checkbox"/> <b>\$235.50</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>Joint Checking ending 1033: Bank of America</b> Line from Schedule A/B: <b>17.1</b>	<b>\$314.00</b>	<input checked="" type="checkbox"/> <b>\$78.50</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Joint Checking ending 9368: Bank of America</b> Line from Schedule A/B: <b>17.2</b>	<b>\$31.61</b>	<input checked="" type="checkbox"/> <b>\$23.71</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>Joint Checking ending 9368: Bank of America</b> Line from Schedule A/B: <b>17.2</b>	<b>\$31.61</b>	<input checked="" type="checkbox"/> <b>\$7.90</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

Brief description of the property and line on Schedule A/B that lists this property	Current value of the portion you own <small>Copy the value from Schedule A/B</small>	Amount of the exemption you claim <small>Check only one box for each exemption.</small>	Specific laws that allow exemption
<b>Child's account held in name of Jordan Mashal: Bank of America</b> Line from Schedule A/B: 17.3	<b>\$118.91</b>	<input checked="" type="checkbox"/> <b>\$29.73</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Child's account held in name of Jordan Mashal: Bank of America</b> Line from Schedule A/B: 17.3	<b>\$118.91</b>	<input checked="" type="checkbox"/> <b>\$89.18</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>checking account ending 1928: Bank of George</b> Line from Schedule A/B: 17.4	<b>\$3,459.50</b>	<input checked="" type="checkbox"/> <b>\$2,594.63</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>checking account ending 1928: Bank of George</b> Line from Schedule A/B: 17.4	<b>\$3,459.50</b>	<input checked="" type="checkbox"/> <b>\$864.87</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Online account for Cyberopticslenses: Paypal</b> Line from Schedule A/B: 17.5	<b>\$5.00</b>	<input checked="" type="checkbox"/> <b>\$3.75</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>Online account for Cyberopticslenses: Paypal</b> Line from Schedule A/B: 17.5	<b>\$5.00</b>	<input checked="" type="checkbox"/> <b>\$1.25</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Online account for FreeportLT: Paypal</b> Line from Schedule A/B: 17.6	<b>\$746.00</b>	<input checked="" type="checkbox"/> <b>\$559.50</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>Online account for FreeportLT: Paypal</b> Line from Schedule A/B: 17.6	<b>\$746.00</b>	<input checked="" type="checkbox"/> <b>\$186.50</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Online account for Dango94: Paypal</b> Line from Schedule A/B: 17.7	<b>\$31.00</b>	<input checked="" type="checkbox"/> <b>\$23.25</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(g)</b>
<b>Online account for Dango94: Paypal</b> Line from Schedule A/B: 17.7	<b>\$31.00</b>	<input checked="" type="checkbox"/> <b>\$7.75</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>
<b>Electric Deposit: NV Energy</b> Line from Schedule A/B: 22.1	<b>\$0.00</b>	<input checked="" type="checkbox"/> <b>\$0.00</b>  <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit	<b>Nev. Rev. Stat. § 21.090(1)(z)</b>

Debtor 1 **Doron Mashal**  
Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

3. **Are you claiming a homestead exemption of more than \$160,375?**  
(Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)
- ☐ No
- ☒ Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?
- ☒ No
- ☐ Yes

**Fill in this information to identify your case:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	DISTRICT OF NEVADA		
Case number (if known)			

☐ Check if this is an amended filing

## Official Form 106D

## Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

**1. Do any creditors have claims secured by your property?**

- ☐ No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.
- ☒ Yes. Fill in all of the information below.

**Part 1: List All Secured Claims**

**2. List all secured claims.** If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

	Column A Amount of claim Do not deduct the value of collateral.	Column B Value of collateral that supports this claim	Column C Unsecured portion If any
<b>2.1</b> <b>Bmw Financial Services</b> Creditor's Name <b>Attn: Bankruptcy Department</b> <b>Po Box 3608</b> <b>Dublin, OH 43016</b> Number, Street, City, State & Zip Code	<b>Describe the property that secures the claim:</b> <b>2011 BMW 328i Sedan SA 80199 miles</b> <b>As of the date you file, the claim is:</b> Check all that apply. <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Nature of lien.</b> Check all that apply. <input checked="" type="checkbox"/> An agreement you made (such as mortgage or secured car loan) <input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien) <input type="checkbox"/> Judgment lien from a lawsuit <input checked="" type="checkbox"/> Other (including a right to offset) <b>Auto Loan</b>	<b>\$1,098.00</b>	<b>\$9,551.00</b>
<b>Who owes the debt?</b> Check one. <input type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input checked="" type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> At least one of the debtors and another <input checked="" type="checkbox"/> Check if this claim relates to a community debt	<b>Opened</b> <b>08/13</b> <b>Last</b> <b>Active</b> <b>2/17/17</b> <b>Date debt was incurred</b>	<b>Last 4 digits of account number</b> <b>0570</b>	<b>\$0.00</b>

<b>2.2</b> <b>Chase Card Services</b> Creditor's Name <b>Correspondence Dept</b> <b>Po Box 15278</b> <b>Wilmington, DE 19850</b> Number, Street, City, State & Zip Code	<b>Describe the property that secures the claim:</b> <b>2015 Land Rover Range Rover Sport Leased Vehicle/Surrendering</b> <b>As of the date you file, the claim is:</b> Check all that apply. <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Nature of lien.</b> Check all that apply. <input checked="" type="checkbox"/> An agreement you made (such as mortgage or secured car loan) <input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien) <input type="checkbox"/> Judgment lien from a lawsuit	<b>\$19,205.00</b>	<b>\$0.00</b>	<b>\$19,205.00</b>
<b>Who owes the debt?</b> Check one. <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> At least one of the debtors and another				

Debtor 1 **Doron Mashal**

Case number (if know) \_\_\_\_\_

First Name Middle Name Last Name

Debtor 2 **Shirah Goodman-Mashal**

First Name Middle Name Last Name

☐ Check if this claim relates to a community debt☒ Other (including a right to offset)**Auto Lease**Opened  
02/15 Last  
ActiveDate debt was incurred **1/03/17**Last 4 digits of account number **1864****2.3 Chase Card Services**

Creditor's Name

**Correspondence Dept  
Po Box 15278  
Wilmington, DE 19850**

Number, Street, City, State &amp; Zip Code

Describe the property that secures the claim:

**\$38,527.00****\$0.00****\$38,527.00****2016 Maserati Quattroporte  
Leased vehicle/Surrendering**

As of the date you file, the claim is: Check all that apply.

☐ Contingent☐ Unliquidated☐ Disputed

Nature of lien. Check all that apply.

☒ An agreement you made (such as mortgage or secured car loan)☐ Statutory lien (such as tax lien, mechanic's lien)☐ Judgment lien from a lawsuit☒ Other (including a right to offset)**Auto Lease**

Who owes the debt? Check one.

☒ Debtor 1 only☐ Debtor 2 only☐ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☐ Check if this claim relates to a community debtOpened  
07/16 Last  
ActiveDate debt was incurred **12/11/16**Last 4 digits of account number **1902****2.4 Internal Revenue Service**

Creditor's Name

**Attn: Bankruptcy  
Dept/Managing Agent  
P.O. Box 7346  
Philadelphia, PA 19101**

Number, Street, City, State &amp; Zip Code

Describe the property that secures the claim:

**\$286,153.00****\$729,000.00****\$0.00****10710 Hobbiton Ave. Las Vegas, NV  
89144 Clark County**

As of the date you file, the claim is: Check all that apply.

☐ Contingent☐ Unliquidated☐ Disputed

Nature of lien. Check all that apply.

☐ An agreement you made (such as mortgage or secured car loan)☐ Statutory lien (such as tax lien, mechanic's lien)☐ Judgment lien from a lawsuit☒ Other (including a right to offset)**Recorded Federal Tax Lien**

Who owes the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim relates to a community debtDate debt was incurred **06-19-2014**Last 4 digits of account number **2622****2.5 Nationstar Mortgage LLC**

Creditor's Name

**Attn: Bankruptcy  
Dept/Managing Agent  
8950 Cypress Waters  
Blvd  
Coppell, TX 75019**

Number, Street, City, State &amp; Zip Code

Describe the property that secures the claim:

**\$281,659.00****\$729,000.00****\$0.00****10710 Hobbiton Ave. Las Vegas, NV  
89144 Clark County**

As of the date you file, the claim is: Check all that apply.

☐ Contingent☐ Unliquidated☐ Disputed

Nature of lien. Check all that apply.

Who owes the debt? Check one.

Debtor 1 **Doron Mashal**

Case number (if know) \_\_\_\_\_

First Name Middle Name Last Name

Debtor 2 **Shirah Goodman-Mashal**

First Name Middle Name Last Name

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☒ Check if this claim relates to a community debt
- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit  
☒ Other (including a right to offset) **Mortgage**

Opened  
11/04 Last  
Active

Date debt was incurred **1/26/17**Last 4 digits of account number **9192****2.6 Nevada State Bank**

Creditor's Name

Attn: Bankruptcy  
Dept/Managing Agent  
P.O. Box 990  
Las Vegas, NV 89125

Number, Street, City, State &amp; Zip Code

Describe the property that secures the claim:

**\$241,332.15****\$148,322.00****\$93,010.15**

**Business Appraisal(s) of which:**  
**\$21,667.00 for It's About Time, LLC**  
**\$37,000.00 for Boulevard Camera's, Inc. (approximately)**  
**\$21,000.00 for Vegas Foto, Inc. (approximately)**  
**\$14,000.00 for Digital World, LLC (approximately)**  
**\$35,000.00 f**

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Nature of lien. Check all that apply.

- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit  
☒ Other (including a right to offset) **UCC (Camera Zone Inc.)**

Who owes the debt? Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☒ Check if this claim relates to a community debt

Date debt was incurred **2013**Last 4 digits of account number **7948****2.7 Nevada State Bank**

Creditor's Name

Attn: Bankruptcy  
Dept/Managing Agent  
P.O. Box 990  
Las Vegas, NV 89125

Number, Street, City, State &amp; Zip Code

Describe the property that secures the claim:

**Unknown****\$148,322.00****Unknown**

**Business Appraisal(s) of which:**  
**\$21,667.00 for It's About Time, LLC**  
**\$37,000.00 for Boulevard Camera's, Inc. (approximately)**  
**\$21,000.00 for Vegas Foto, Inc. (approximately)**  
**\$14,000.00 for Digital World, LLC (approximately)**  
**\$35,000.00 f**

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Nature of lien. Check all that apply.

- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit

Who owes the debt? Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

Debtor 1 **Doron Mashal**

Case number (if know) \_\_\_\_\_

First Name Middle Name Last Name

Debtor 2 **Shirah Goodman-Mashal**

First Name Middle Name Last Name

☒ Check if this claim relates to a community debt☐ Other (including a right to offset)**UCC (Boulevard Cameras, Inc.)**Date debt was incurred **May 2015**Last 4 digits of account number **5200****2.8 Real Time Resolutions**

Creditor's Name

**Attn: Bankruptcy  
Po Box 36655  
Dallas, TX 75235**

Number, Street, City, State &amp; Zip Code

Who owes the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim relates to a community debt

Describe the property that secures the claim:

**\$1,084,680.00****\$1,889,688.00****\$0.00****424 St. Andrews Court Las Vegas,  
NV 89144 Clark County**

As of the date you file, the claim is: Check all that apply.

☐ Contingent☐ Unliquidated☐ Disputed

Nature of lien. Check all that apply.

☐ An agreement you made (such as mortgage or secured car loan)☐ Statutory lien (such as tax lien, mechanic's lien)☐ Judgment lien from a lawsuit☒ Other (including a right to offset)**Mortgage****Opened  
01/13 Last  
Active**Date debt was incurred **2/03/17**Last 4 digits of account number **7048****2.9 Summerlin South  
Community Association**

Creditor's Name

Number, Street, City, State &amp; Zip Code

Who owes the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim relates to a community debt

Describe the property that secures the claim:

**\$0.00****\$729,000.00****\$0.00****10710 Hobbiton Ave. Las Vegas, NV  
89144 Clark County**

As of the date you file, the claim is: Check all that apply.

☐ Contingent☐ Unliquidated☐ Disputed

Nature of lien. Check all that apply.

☐ An agreement you made (such as mortgage or secured car loan)☐ Statutory lien (such as tax lien, mechanic's lien)☐ Judgment lien from a lawsuit☒ Other (including a right to offset)**HOA**

Date debt was incurred \_\_\_\_\_

Last 4 digits of account number \_\_\_\_\_

**2.1 Willow Creek Community  
Association**

Creditor's Name

Number, Street, City, State &amp; Zip Code

Who owes the debt? Check one.

Describe the property that secures the claim:

**\$0.00****\$729,000.00****\$0.00****10710 Hobbiton Ave. Las Vegas, NV  
89144 Clark County**

As of the date you file, the claim is: Check all that apply.

☐ Contingent☐ Unliquidated☐ Disputed

Nature of lien. Check all that apply.

Debtor 1 **Doron Mashal**

Case number (if know) \_\_\_\_\_

First Name Middle Name Last Name

Debtor 2 **Shirah Goodman-Mashal**

First Name Middle Name Last Name

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☒ Check if this claim relates to a community debt
- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit  
☒ Other (including a right to offset) **HOA**

Date debt was incurred \_\_\_\_\_ Last 4 digits of account number \_\_\_\_\_

2.1 1	<b>Zions Credit Corporation</b> Creditor's Name	Describe the property that secures the claim:	Unknown	\$148,322.00	Unknown
	Attn: Bankruptcy Dept/Managing Agent 310 S. Main Suite 1300 Salt Lake City, UT 84101 Number, Street, City, State & Zip Code	<b>Business Appraisal(s) of which:</b> <b>\$21,667.00 for It's About Time, LLC</b> <b>\$37,000.00 for Boulevard Camera's, Inc. (approximately)</b> <b>\$21,000.00 for Vegas Foto, Inc. (approximately)</b> <b>\$14,000.00 for Digital World, LLC (approximately)</b> <b>\$35,000.00 f</b>			
		As of the date you file, the claim is: Check all that apply. <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Nature of lien.</b> Check all that apply. <input type="checkbox"/> An agreement you made (such as mortgage or secured car loan) <input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien) <input type="checkbox"/> Judgment lien from a lawsuit <input checked="" type="checkbox"/> Other (including a right to offset) <b>UCC (Boulevard Cameras, Inc. &amp; It's About Time Flamingo, LLC)</b>			

Who owes the debt? Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☒ Check if this claim relates to a community debt
- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit  
☒ Other (including a right to offset) **UCC (Boulevard Cameras, Inc. & It's About Time Flamingo, LLC)**

Date debt was incurred **May 2015** Last 4 digits of account number **9513**

Add the dollar value of your entries in Column A on this page. Write that number here:

\$1,952,654.15

If this is the last page of your form, add the dollar value totals from all pages.

Write that number here:

\$1,952,654.15

**Part 2: List Others to Be Notified for a Debt That You Already Listed**

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

<input type="checkbox"/> Name, Number, Street, City, State & Zip Code <b>Nationstar Mortgage LLC</b> <b>Attn: Bankruptcy Dept. / Managing Agent</b> <b>PO Box 9095</b> <b>Temecula, CA 92589-9095</b>	On which line in Part 1 did you enter the creditor? <b>2.5</b> Last 4 digits of account number <b>9192</b>
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**Fill in this information to identify your case:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the: <u>DISTRICT OF NEVADA</u>			
Case number _____ (if known)			

☐ Check if this is an amended filing

## Official Form 106E/F

**Schedule E/F: Creditors Who Have Unsecured Claims****12/15**

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on Schedule A/B: Property (Official Form 106A/B) and on Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G). Do not include any creditors with partially secured claims that are listed in Schedule D: Creditors Who Have Claims Secured by Property. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. If you have no information to report in a Part, do not file that Part. On the top of any additional pages, write your name and case number (if known).

**Part 1: List All of Your PRIORITY Unsecured Claims****1. Do any creditors have priority unsecured claims against you?**
☐ No. Go to Part 2.

☒ Yes.
**2. List all of your priority unsecured claims.** If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If you have more than two priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.

(For an explanation of each type of claim, see the instructions for this form in the instruction booklet.)

		Total claim	Priority amount	Nonpriority amount	
2.1	<b>Internal Revenue Service</b> Priority Creditor's Name <b>Attn: Bankruptcy Dept/Managing Agent</b> <b>P.O. Box 7346</b> <b>Philadelphia, PA 19101</b> Number Street City State Zip Code	Last 4 digits of account number _____	<b>\$31,071.26</b>	<b>\$31,071.26</b>	<b>\$0.00</b>
	When was the debt incurred? <b>2015</b>				
<b>Who incurred the debt?</b> Check one. <input type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input checked="" type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> At least one of the debtors and another <input checked="" type="checkbox"/> Check if this claim is for a community debt <b>Is the claim subject to offset?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>As of the date you file, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Type of PRIORITY unsecured claim:</b> <input type="checkbox"/> Domestic support obligations <input checked="" type="checkbox"/> Taxes and certain other debts you owe the government <input type="checkbox"/> Claims for death or personal injury while you were intoxicated <input type="checkbox"/> Other. Specify _____			
		<b>Taxes</b>			

**Part 2: List All of Your NONPRIORITY Unsecured Claims****3. Do any creditors have nonpriority unsecured claims against you?**
☐ No. You have nothing to report in this part. Submit this form to the court with your other schedules.

☒ Yes.
**4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim.** If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If you have more than three nonpriority unsecured claims fill out the Continuation Page of Part 2.
**Total claim**



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.1

**Adelson Educational Campus**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****4700 Hillpointe Road  
Las Vegas, NV 89134**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ **Check if this claim is for a community debt****Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$38,080.00**When was the debt incurred? **2015-2016****As of the date you file, the claim is:** Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify **Private School**

4.2

**ADT Security Services**

Nonpriority Creditor's Name

**Attn: Managing Member  
P. O. Box 371878****Pittsburgh, PA 15250-7878**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ **Check if this claim is for a community debt****Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number **7889****\$210.57**When was the debt incurred? **April 2017****As of the date you file, the claim is:** Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify **Business Expense for Millennium Foto, Inc.**

4.3

**ADT Security Services**

Nonpriority Creditor's Name

**Attn: Managing Member  
P. O. Box 371878****Pittsburgh, PA 15250-7878**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ **Check if this claim is for a community debt****Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number **0783****\$199.02**When was the debt incurred? **April 2017****As of the date you file, the claim is:** Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify **Business Expense for Camera Zone**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know)

4.4	<b>Amex</b> Nonpriority Creditor's Name <b>Correspondence</b> <b>Po Box 981540</b> <b>El Paso, TX 79998</b> Number Street City State Zip Code <b>Who incurred the debt?</b> Check one. <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> At least one of the debtors and another <input type="checkbox"/> Check if this claim is for a community debt <b>Is the claim subject to offset?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Last 4 digits of account number</b> <b>6683</b> <b>When was the debt incurred?</b> <b>Opened 8/01/07 Last Active 5/30/15</b> <b>As of the date you file, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Type of NONPRIORITY unsecured claim:</b> <input type="checkbox"/> Student loans <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts <input checked="" type="checkbox"/> Other. Specify <b>Business Credit Card for Millenium Foto</b>	<b>\$78,058.58</b>
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4.5	<b>Amex</b> Nonpriority Creditor's Name <b>Correspondence</b> <b>Po Box 981540</b> <b>El Paso, TX 79998</b> Number Street City State Zip Code <b>Who incurred the debt?</b> Check one. <input checked="" type="checkbox"/> Debtor 1 only <input type="checkbox"/> Debtor 2 only <input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> At least one of the debtors and another <input type="checkbox"/> Check if this claim is for a community debt <b>Is the claim subject to offset?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Last 4 digits of account number</b> <b>2803</b> <b>When was the debt incurred?</b> <b>Opened 04/95 Last Active 3/03/17</b> <b>As of the date you file, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Type of NONPRIORITY unsecured claim:</b> <input type="checkbox"/> Student loans <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts <input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b>	<b>\$8,286.00</b>
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4.6	<b>Amex</b> Nonpriority Creditor's Name <b>Correspondence</b> <b>Po Box 981540</b> <b>EIPaso, TX 79998</b> Number Street City State Zip Code <b>Who incurred the debt?</b> Check one. <input type="checkbox"/> Debtor 1 only <input checked="" type="checkbox"/> Debtor 2 only <input type="checkbox"/> Debtor 1 and Debtor 2 only <input type="checkbox"/> At least one of the debtors and another <input type="checkbox"/> Check if this claim is for a community debt <b>Is the claim subject to offset?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Last 4 digits of account number</b> <b>6918</b> <b>When was the debt incurred?</b> <b>Opened 06/07 Last Active 1/26/17</b> <b>As of the date you file, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Type of NONPRIORITY unsecured claim:</b> <input type="checkbox"/> Student loans <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts <input checked="" type="checkbox"/> Other. Specify <b>Credit Card</b>	<b>\$242.00</b>
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Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.7

**Assured Document Destruction, Inc.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****8050 S. Arville St., Ste. 105  
Las Vegas, NV 89139**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesLast 4 digits of account number **5656****\$28.20**When was the debt incurred? **August 2016**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Millennium Foto**

4.8

**Bank of America**

Nonpriority Creditor's Name

**C/o Lars K. Evensen, Esq.  
Holland & Hart LLP****9555 Hillwood Dr., 2nd Floor  
Las Vegas, NV 89135**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**Unknown**When was the debt incurred? **2017**

As of the date you file, the claim is: Check all that apply

☒ Contingent☒ Unliquidated☒ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Litigation in matter Bank of America v. Millennium Foto, Inc. et al. / Case No.: A-17-752139-B**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.9

**Bank of America**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****PO Box 15796****Wilmington, DE 19886-5796**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **9971****\$20,156.47**When was the debt incurred? **2015****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Boulevard Cameras Inc.**4.1  
0**Bank of America**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****PO Box 15796****Wilmington, DE 19886-5796**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **4501****\$49,756.14**When was the debt incurred? **2015****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Vegas Foto, Inc.**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.1  
1**Barclays Bank Delaware**Last 4 digits of account number **0877****\$351.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****100 S West St  
Wilmington, DE 19801**

Number Street City State Zip Code

Who incurred the debt? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

When was the debt incurred? **Opened 10/10 Last Active 1/25/17**

As of the date you file, the claim is: Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed  
**Type of NONPRIORITY unsecured claim:**  
☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify **Credit Card**

4.1  
2**Belair**

Last 4 digits of account number \_\_\_\_\_

**\$9,973.18**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1995 Swarthmore Ave.  
Lakewood, NJ 08701**

Number Street City State Zip Code

Who incurred the debt? Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☒ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

When was the debt incurred? **04/2015**

As of the date you file, the claim is: Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed  
**Type of NONPRIORITY unsecured claim:**  
☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify **Business Expense for It's About Time**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.1  
3

**Bering Time Inc.**Last 4 digits of account number **0820****\$9,150.08**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **04/2015****828 W. Hillcrest Blvd., Suite A  
Inglewood, CA 90301**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for Digital World**

4.1  
4

**Bering Time Inc.**Last 4 digits of account number **0939****\$6,069.50**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **June 2015****828 W. Hillcrest Blvd., Suite A  
Inglewood, CA 90301**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for It's About Time -  
Caesars**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.1  
5

**Bering Time Inc.**Last 4 digits of account number **0940****\$25,248.77**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **06/2015****828 W. Hillcrest Blvd., Suite A  
Inglewood, CA 90301**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for It's About Time - Palazzo**

4.1  
6

**Bower**Last 4 digits of account number **VEG****\$1,092.05**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **07/2016****46-24 28 Street, 3rd Fl.  
Long Island City, NY 11101**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for Vegas Photo**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.1  
7**Bower**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****46-24 28 Street, 3rd Fl.****Long Island City, NY 11101**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number

**CAMERAZ****\$19,861.85**

When was the debt incurred?

**07/2016**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Expense for Camera Zone - Vegas**4.1  
8**Canon USA Inc.**

Nonpriority Creditor's Name

**C/o Caleb J. Langsdale, Esq.****Langsdale Law Firm****1800 E. Sahara Ave. #103****Las Vegas, NV 89104**

Number Street City State Zip Code

Who incurred the debt? Check one.

☒ Debtor 1 only☐ Debtor 2 only☐ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number

**\$19,991.91**

When was the debt incurred?

**2016**

As of the date you file, the claim is: Check all that apply

☒ Contingent☐ Unliquidated☒ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Default Judgment in matter known as Canon USA Inc. v. Millenium Foto, Inc. et al. / Case No. A-16-731272-C**



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.1  
9**Capital One / Saks F**Last 4 digits of account number **1649****\$3,646.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent**

**Po Box 30285****Salt Lake City, UT 84130**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☒ Debtor 2 only☐ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☐ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred? **Opened 09/03 Last Active 2/03/17**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Charge Account**4.2  
0**Capital One/Neiman****Marcus/Bergdorf Goodm**Last 4 digits of account number **6626****\$11,407.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent**

**Po Box 729080****Dallas, TX 75372**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☒ Debtor 2 only☐ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☐ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred? **Opened 08/96 Last Active 2/03/17**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Charge Account**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.2  
1**Century Link**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****P.O. Box 2961****Phoenix, AZ 85062-2961**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **9610****\$1,818.04**When was the debt incurred? **02/2017****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Vegas Foto**4.2  
2**Century Link**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****P.O. Box 2961****Phoenix, AZ 85062-2961**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **7975****\$716.72**When was the debt incurred? **03/2017****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Millennium Foto**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.2  
3**Century Link**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****P.O. Box 2961****Phoenix, AZ 85062-2961**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **6828****\$360.01**When was the debt incurred? **03/2017****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Its About Time LLC**4.2  
4**Century Link**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****P.O. Box 2961****Phoenix, AZ 85062-2961**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **3261****\$134.47**When was the debt incurred? **03/2017****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Digital World LLC**4.2  
5**Chase Card**

Nonpriority Creditor's Name

**Attn: Correspondence****Po Box 15298****Wilmington, DE 19850**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **9731****\$10,156.00**When was the debt incurred? **Opened 09/95 Last Active 2/13/17****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Credit Card**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.2  
6**Citibank**Last 4 digits of account number **8707****\$9,300.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept./Managing Agent**When was the debt incurred? **2017****Po Box 6241****Sioux Falls, SD 57117**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense from Vegas Foto**4.2  
7**Citibank / Sears**Last 4 digits of account number **8996****\$9,550.00**

Nonpriority Creditor's Name

**Citicorp Credit Services/Attn: Centraliz**When was the debt incurred? **Opened 07/93 Last Active 2/03/17****Po Box 790040****Saint Louis, MO 63179**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Credit Card**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.2  
8**Citizen Watch Company of America, Inc.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1000 West 190th Street  
Torrance, CA 90502-1040**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesLast 4 digits of account number **3645****\$10,590.66**When was the debt incurred? **06/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Digital World**4.2  
9**Citizen Watch Company of America, Inc.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1000 West 190th Street  
Torrance, CA 90502-1040**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesLast 4 digits of account number **3570****\$10,859.07**When was the debt incurred? **06/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for It's About Time  
Caesars**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.3  
0**Citizen Watch Company of America, Inc.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1000 West 190th Street  
Torrance, CA 90502-1040**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesLast 4 digits of account number **3325****\$14,714.61**When was the debt incurred? **06/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for It's about Time - Palazzo**4.3  
1**Cox Communications**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****P.O. Box 53262  
Phoenix, AZ 85072**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesLast 4 digits of account number **2201****\$2,635.25**When was the debt incurred? **02/2017**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Vegas Photo**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.3  
2

**Daniel Wellington**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**  
**113 Spring Street**  
**Floor 3**  
**New York, NY 10012**

Number Street City State Zip Code

Who incurred the debt? Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☒ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$22,315.00**

When was the debt incurred? \_\_\_\_\_

**01/2015**

As of the date you file, the claim is: Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts

☒ Other. Specify **Business Expense for Digital World**

4.3  
3

**Dept Of Ed/Navient**

Nonpriority Creditor's Name

**Attn: Claims Dept**  
**P.O. Box 9635**  
**Wilkes Barr, PA 18773**

Number Street City State Zip Code

Who incurred the debt? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

**0816****\$42,611.00**

When was the debt incurred? \_\_\_\_\_

**Opened 08/12 Last Active 1/28/16**

As of the date you file, the claim is: Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☒ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts

☐ Other. Specify \_\_\_\_\_

**Educational**

4.3  
4

**Dept Of Ed/Navient**

Nonpriority Creditor's Name

**Attn: Claims Dept**  
**P.O. Box 9635**  
**Wilkes Barr, PA 18773**

Number Street City State Zip Code

Who incurred the debt? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

**0117****\$46,245.00**

When was the debt incurred? \_\_\_\_\_

**Opened 01/14 Last Active 1/28/16**

As of the date you file, the claim is: Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☒ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts

☐ Other. Specify \_\_\_\_\_

**Educational**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.3  
5**Dept Of Ed/Navient**

Nonpriority Creditor's Name

**Attn: Claims Dept****P.O. Box 9635****Wilkes Barr, PA 18773**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number **0901****\$24,539.00**

**When was the debt incurred?** **Opened 09/14 Last Active 1/28/16**

**As of the date you file, the claim is:** Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☒ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☐ Other. Specify \_\_\_\_\_

**Educational**4.3  
6**Dept Of Ed/Navient**

Nonpriority Creditor's Name

**Attn: Claims Dept****P.O. Box 9635****Wilkes Barr, PA 18773**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number **0126****\$20,575.00**

**When was the debt incurred?** **Opened 01/15 Last Active 1/28/16**

**As of the date you file, the claim is:** Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☒ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☐ Other. Specify \_\_\_\_\_

**Educational**4.3  
7**Dr. Steve Sanders**

Nonpriority Creditor's Name

**9124 Eagle Hills****Las Vegas, NV 89144**

Number Street City State Zip Code

**Who incurred the debt?** Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☒ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☒ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$150,000.00****When was the debt incurred?** **2015****As of the date you file, the claim is:** Check all that apply

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify **Loan**



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.3  
8**DS Services dba Sparkletts**Last 4 digits of account number **8364****\$203.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****1363 Citrus Ave.****Riverside, CA 92507**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☒ Debtor 2 only☐ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☐ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred?

**Opened 10/15**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Collections**4.3  
9**Dsnb Bloomingdales**Last 4 digits of account number **1331****\$109.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy****Po Box 8053****Mason, OH 45040**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☒ Debtor 2 only☐ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☐ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred?

**Opened 08/06 Last Active 11/10/13**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Charge Account**4.4  
0**Europe Electronics Inc.**

Last 4 digits of account number \_\_\_\_\_

**\$30,000.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****2126 NE 187th Street****Miami, FL 33179**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred?

**2016**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.4  
1**FedEx**Last 4 digits of account number **7007****\$30.32**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****P.O.Box 7221****Pasadena, CA 91109-7321**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesWhen was the debt incurred? **01/2017**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Vegas Foto**4.4  
2**Fine Beauty Cosmetics**

Last 4 digits of account number \_\_\_\_\_

**\$50,000.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****4001 S. Decatur Blvd****Las Vegas, NV 89103**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ YesWhen was the debt incurred? **Dec 2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Loan**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.4  
3**GSM World Inc.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**  
**3300 NW 112th Ave.**  
**Doral, FL 33172-5058**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number

**Camera Zone****\$39,900.00**

When was the debt incurred?

**11/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Camera Zone, Inc.**4.4  
4**Internal Revenue Service**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent**  
**P.O. Box 7346**  
**Philadelphia, PA 19101**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number

**\$254,484.58**

When was the debt incurred?

**2012**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☒ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Taxes**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.4  
5**Internal Revenue Service**

Last 4 digits of account number \_\_\_\_\_

**\$60,432.54**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent**When was the debt incurred? **2013****P.O. Box 7346****Philadelphia, PA 19101**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Taxes**4.4  
6**Jorg Gray**

Last 4 digits of account number \_\_\_\_\_

**\$13,552.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **09/2015****1201 Bell Ave.****Tustin, CA 92780**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for It's About Time**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.4  
7**Kuper Dist**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****43 West 33 Street  
New York, NY 10001**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$21,745.00**

When was the debt incurred? \_\_\_\_\_

**2016****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense**4.4  
8**Luxottica USA LLC**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent****12 Harbor Park Drive  
Port Washington, NY 11050**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**5181****\$13,263.59**

When was the debt incurred? \_\_\_\_\_

**2016****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Digital World LLC**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.4  
9**Luxxottica Group S.p.A.**

Nonpriority Creditor's Name

**C/o Klemchuk LLP****Attn: Darin Klemchuk and Mandi Phillips****8150 N. Central Expressway, 10th Floor****Dallas, TX 75206**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**Unknown**

When was the debt incurred? \_\_\_\_\_

**2016**

As of the date you file, the claim is: Check all that apply

☒ Contingent☒ Unliquidated☒ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Litigation in matter Luxxottica Group S.p.A. v. Vegas Foto, Inc. et al. / Case No.: 2:16-cv-02608-JCM-PAL**4.5  
0**Movado Watch**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****650 From Rd.****Paramus, NJ 07652**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$9,679.12**

When was the debt incurred? \_\_\_\_\_

**11/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Expense for Camera Zone dba It's About Time**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.5  
1**Mulco**

Last 4 digits of account number \_\_\_\_\_

**\$7,468.53**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****20189 NE 16th Place****Miami, FL 33179**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred? \_\_\_\_\_

**04/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Expense for It's About Time LLC and Digital World**4.5  
2**Nisimov Watch Co., Inc.**

Last 4 digits of account number \_\_\_\_\_

**\$20,000.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****643 S. Olive St., #200****Los Angeles, CA 90014**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

When was the debt incurred? \_\_\_\_\_

**04/2015**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Expense for It's About Time**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.5  
3**Nisimov Watch Co., Inc.**

Last 4 digits of account number \_\_\_\_\_

**\$6,834.95**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**01/2015****643 S. Olive St., #200  
Los Angeles, CA 90014**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for Digital World**4.5  
4**Nordstrom Fsb**

Last 4 digits of account number \_\_\_\_\_

**\$4,801.00**

Nonpriority Creditor's Name

**Correspondence**

When was the debt incurred? \_\_\_\_\_

**Opened 11/02 Last Active****Po Box 6555****1/26/17****Englewood, CO 80155**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☒ Debtor 2 only☐ Unliquidated☐ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☐ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Credit Card**4.5  
5**NV Energy**

Last 4 digits of account number \_\_\_\_\_

**\$340.15**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**April 2017****PO Box 30150****Reno, NV 89520**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for Camera Zone Inc.**



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.5  
6

**Paradox Fine Watch Company**

Last 4 digits of account number \_\_\_\_\_

**\$8,573.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**11/2015****935 Broadway****New York, NY 10010**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify**Business Expense for It's About Time - Palazzo**

4.5  
7

**Pentax Ricoh Imaging Americas Corp.**

Last 4 digits of account number \_\_\_\_\_

**\$23,850.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**03/2017****633 17th Street****Suite 2600****Denver, CO 80202**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify**Business Expense for Millennium Foto**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.5  
8**Republic Services**Last 4 digits of account number **1034****\$997.22**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **03/2017****770 E. Sahara Ave.****Las Vegas, NV 89104-2943**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for Millenium Foto**4.5  
9**Rock & Soul Electric**

Last 4 digits of account number \_\_\_\_\_

**\$21,000.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**When was the debt incurred? **2016****462 Fashion Avenue Lbby****New York, NY 10018**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.6  
0**Sakar International, Inc.**

Nonpriority Creditor's Name

**C/o Global Headquarters****Attn: Bankruptcy Dept. / Managing Agent****195 Carter Drive****Edison, NJ 08817**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ YesLast 4 digits of account number **1553****\$15,471.00**When was the debt incurred? **02/2016****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense of Vegas Foto, Inc.**4.6  
1**Seiko Corp.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1111 Macarthur Blvd.****Mahwah, NJ 07430**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$29,654.23**When was the debt incurred? **05/2015****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Digital World**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.6  
2

**Seiko Corp.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1111 Macarthur Blvd.****Mahwah, NJ 07430**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$10,520.88**

When was the debt incurred? \_\_\_\_\_

**05/2015****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Expense for It's About Time - Caesars**

4.6  
3

**Seiko Corp.**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent****1111 Macarthur Blvd.****Mahwah, NJ 07430**

Number Street City State Zip Code

**Who incurred the debt?** Check one.☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ **Check if this claim is for a community debt****Is the claim subject to offset?**☒ No☐ Yes

Last 4 digits of account number \_\_\_\_\_

**\$52,859.43**

When was the debt incurred? \_\_\_\_\_

**05/2015****As of the date you file, the claim is:** Check all that apply☐ Contingent☐ Unliquidated☐ Disputed**Type of NONPRIORITY unsecured claim:**☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify**Business Expense for It's About Time - Palazzo**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.6  
4**Shoppes at the Palazzo, LLC**

Last 4 digits of account number \_\_\_\_\_

**\$56,000.00**

Nonpriority Creditor's Name

**C/o James E. Smyth, II, Esq.  
 Kaempfer Crowell  
 1980 Festival Plaza Dr., #650  
 Las Vegas, NV 89135**

When was the debt incurred?

**2017**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☒ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts

**Business Confession of Judgment in matter  
 of The Shoppes at the Palazzo, LLC v.  
 Doron Mashal et al. / Case No.:  
 A-17-749875-C**

☐ Yes☒ Other. Specify4.6  
5**Sklar Williams PLLC**

Last 4 digits of account number \_\_\_\_\_

**\$18,000.00**

Nonpriority Creditor's Name

**Attn: Alan Sklar, Esq.  
 410 S. Rampart Boulevard, Suite  
 350  
 Las Vegas, NV 89145**

When was the debt incurred?

**2016**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Attorneys Fees**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.6  
6**Southwest Landscape**Last 4 digits of account number **7791****\$5,105.00**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept/Managing Agent**When was the debt incurred? **2017****314 Black Rock Hills Dr.  
Henderson, NV 89014**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Landscape**4.6  
7**Tnb-Visa (TV) / Target**Last 4 digits of account number **8240****\$4,457.00**

Nonpriority Creditor's Name

**C/O Financial & Retail Services  
Mailstop BV PO Box 9475  
Minneapolis, MN 55440**When was the debt incurred? **Opened 09/97 Last Active 1/28/17**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☒ Debtor 2 only☐ Unliquidated☐ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☐ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Credit Card**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.6  
8**TW Steel**

Last 4 digits of account number \_\_\_\_\_

**\$15,263.71**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**02/2015****101 Avenue of the Americas  
8th Floor  
New York, NY 10013**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for It's About Time - Palazzo**4.6  
9**UPS**

Last 4 digits of account number \_\_\_\_\_

**\$15.08**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**11/2016****PO Box 894820****Los Angeles, CA 90189-4820**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify **Business Expense for Vegas Foto Inc.**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.7  
0**Venicia**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**  
**3644 S. Fort Apache**  
**Las Vegas, NV 89147**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number

**Camera Zone, Inc.****\$1,365.00**

When was the debt incurred?

**March 2016**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Business Expense for Camera Zone Inc.**4.7  
1**Visa Dept Store National Bank/Macy's**

Nonpriority Creditor's Name

**Attn: Bankruptcy**  
**Po Box 8053**  
**Mason, OH 45040**

Number Street City State Zip Code

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Debtor 2 only☒ Debtor 1 and Debtor 2 only☐ At least one of the debtors and another☒ Check if this claim is for a community debt

Is the claim subject to offset?

☒ No☐ Yes

Last 4 digits of account number

**1720****\$2,152.00**

When was the debt incurred?

**Opened 08/92 Last Active 1/25/17**

As of the date you file, the claim is: Check all that apply

☐ Contingent☐ Unliquidated☐ Disputed

Type of NONPRIORITY unsecured claim:

☐ Student loans☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims☐ Debts to pension or profit-sharing plans, and other similar debts☒ Other. Specify **Charge Account**



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know) \_\_\_\_\_

4.7  
2

**Zager Watch Co.**

Last 4 digits of account number \_\_\_\_\_

**\$22,471.10**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**07/2015****1532 S. Washington Ave.****Piscataway, NJ 08854**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt

☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims

☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify**Business Expense for It's About Time - Caesars**

4.7  
3

**Zeon America Inc.**

Last 4 digits of account number \_\_\_\_\_

**\$11,936.80**

Nonpriority Creditor's Name

**Attn: Bankruptcy Dept. / Managing Agent**

When was the debt incurred? \_\_\_\_\_

**08/2015****5429 Satsuma Ave.****North Hollywood, CA 91601**

Number Street City State Zip Code

As of the date you file, the claim is: Check all that apply

Who incurred the debt? Check one.

☐ Debtor 1 only☐ Contingent☐ Debtor 2 only☐ Unliquidated☒ Debtor 1 and Debtor 2 only☐ Disputed☐ At least one of the debtors and another

Type of NONPRIORITY unsecured claim:

☒ Check if this claim is for a community debt

☐ Student loans

Is the claim subject to offset?

☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims

☒ No☐ Debts to pension or profit-sharing plans, and other similar debts☐ Yes☒ Other. Specify**Business Expense for Zeon America****Part 3: List Others to Be Notified About a Debt That You Already Listed**

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Name and Address

On which entry in Part 1 or Part 2 did you list the original creditor?

**ACL Adjustment Associates, Inc.**Line **4.57** of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims**Attn: Bankruptcy Dept. / Managing Agent**☒ Part 2: Creditors with Nonpriority Unsecured Claims**PO Box 442****Hasbrouck Heights, NJ 07604-0442**

Last 4 digits of account number

**0370**

Name and Address

On which entry in Part 1 or Part 2 did you list the original creditor?

**Cba Collection Bureau**Line **4.38** of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims**Attn: Bankruptcy Dept/Managing Agent**☒ Part 2: Creditors with Nonpriority Unsecured Claims**Po Box 5013****Hayward, CA 94540**

Last 4 digits of account number

**8364**

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if know)

## Name and Address

**Luxottica Group S.p.A.**  
**C/o Randazza Legal Group**  
**Attn: Marc Randazza and Ronald**  
**Green**  
**4035 S. El Capitan Way**  
**Las Vegas, NV 89147**

On which entry in Part 1 or Part 2 did you list the original creditor?

Line **4.49** of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims☒ Part 2: Creditors with Nonpriority Unsecured Claims

Last 4 digits of account number

## Name and Address

**Nationwide Credit, Inc.**  
**Attn: Bankruptcy Dept/Managing**  
**Agent**  
**P.O. Box 26314**  
**Lehigh Valley, PA 18002-6314**

On which entry in Part 1 or Part 2 did you list the original creditor?

Line **4.4** of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims☒ Part 2: Creditors with Nonpriority Unsecured Claims

Last 4 digits of account number

**8906**

## Name and Address

**Transworld Systems Inc.**  
**Attn: Bankruptcy Dept. / Managing**  
**Agent**  
**500 Virginia Dr., Suite 514**  
**Fort Washington, PA 19034**

On which entry in Part 1 or Part 2 did you list the original creditor?

Line **4.51** of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims☒ Part 2: Creditors with Nonpriority Unsecured Claims

Last 4 digits of account number

**5298****Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

		Total Claim	
Total claims from Part 1	6a. Domestic support obligations	6a.	\$ <u>0.00</u>
	6b. Taxes and certain other debts you owe the government	6b.	\$ <u>31,071.26</u>
	6c. Claims for death or personal injury while you were intoxicated	6c.	\$ <u>0.00</u>
	6d. Other. Add all other priority unsecured claims. Write that amount here.	6d.	\$ <u>0.00</u>
	6e. Total Priority. Add lines 6a through 6d.	6e.	\$ <u>31,071.26</u>
Total claims from Part 2	6f. Student loans	6f.	\$ <u>133,970.00</u>
	6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims	6g.	\$ <u>0.00</u>
	6h. Debts to pension or profit-sharing plans, and other similar debts	6h.	\$ <u>0.00</u>
	6i. Other. Add all other nonpriority unsecured claims. Write that amount here.	6i.	\$ <u>1,377,493.38</u>
	6j. Total Nonpriority. Add lines 6f through 6i.	6j.	\$ <u>1,511,463.38</u>

## Fill in this information to identify your case:

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	DISTRICT OF NEVADA		
Case number (if known)			

☐ Check if this is an amended filing

## Official Form 106G

## Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- Do you have any executory contracts or unexpired leases?
  - ☐ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☒ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B:Property* (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

	Person or company with whom you have the contract or lease Name, Number, Street, City, State and ZIP Code	State what the contract or lease is for
2.1	<b>ADT Security Services</b> <b>Attn: Managing Member</b> <b>P. O. Box 371878</b> <b>Pittsburgh, PA 15250-7878</b>	<b>Alarm System for Millennium Foto, Inc.; Debtor intends to reject contract</b>
2.2	<b>ADT Security Services</b> <b>Attn: Managing Member</b> <b>P. O. Box 371878</b> <b>Pittsburgh, PA 15250-7878</b>	<b>Alarm System for Camera Zone; Debtor intends to reject contract.</b>
2.3	<b>Chase Auto Finance</b> <b>Attn: Bankruptcy Dept/Managing Agent</b> <b>PO Box 78050</b> <b>Phoenix, AZ 85062</b>	<b>Maserati Auto Lease expires 10/11/2019</b>
2.4	<b>Chase Auto Finance</b> <b>Attn: Bankruptcy Dept/Managing Agent</b> <b>PO Box 78050</b> <b>Phoenix, AZ 85062</b>	<b>Land Rover Auto Lease expires 05/21/2018</b>
2.5	<b>Pentax Ricoh Imaging Americas Corp.</b> <b>Attn: Bankruptcy Dept. / Managing Agent</b> <b>633 17th Street</b> <b>Suite 2600</b> <b>Denver, CO 80202</b>	<b>Equipment Lease for Millennium Foto. Debtor rejects lease.</b>
2.6	<b>Storage Unit/Office/Warehouse</b> <b>8670 Spring Mountain Road, Ste. 102</b> <b>Las Vegas, NV 89117</b>	<b>Storage Unit/Business</b>

**Fill in this information to identify your case:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	DISTRICT OF NEVADA		
Case number (if known)			

☐ Check if this is an amended filing

## Official Form 106H

### Schedule H: Your Codebtors

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

**1. Do you have any codebtors?** (If you are filing a joint case, do not list either spouse as a codebtor.)

- ☒ No  
☐ Yes

**2. Within the last 8 years, have you lived in a community property state or territory?** (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)

- ☐ No. Go to line 3.  
☒ Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?

- ☐ No  
☒ Yes.

In which community state or territory did you live? **-NONE-** . Fill in the name and current address of that person.

\_\_\_\_\_  
 Name of your spouse, former spouse, or legal equivalent  
 Number, Street, City, State & Zip Code

**3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.**

**Column 1: Your codebtor**

Name, Number, Street, City, State and ZIP Code

**Column 2: The creditor to whom you owe the debt**

Check all schedules that apply:

**3.1**

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Number Street State ZIP Code  
 City

- ☐ Schedule D, line \_\_\_\_\_  
☐ Schedule E/F, line \_\_\_\_\_  
☐ Schedule G, line \_\_\_\_\_

**3.2**

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Number Street State ZIP Code  
 City

- ☐ Schedule D, line \_\_\_\_\_  
☐ Schedule E/F, line \_\_\_\_\_  
☐ Schedule G, line \_\_\_\_\_

Fill in this information to identify your case:

Debtor 1 Doron Mashal

Debtor 2 Shirah Goodman-Mashal  
(Spouse, if filing)

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing postpetition chapter 13 income as of the following date:

MM / DD / YYYY

## Official Form 106I

## Schedule I: Your Income

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment****1. Fill in your employment information.**

If you have more than one job, attach a separate page with information about additional employers.

**Employment status**

- ☐ Employed
- ☒ Not employed

☐ Employed☒ Not employed**Occupation**UnemployedUnemployed

Include part-time, seasonal, or self-employed work.

**Employer's name**

\_\_\_\_\_

\_\_\_\_\_

Occupation may include student or homemaker, if it applies.

**Employer's address**

\_\_\_\_\_

\_\_\_\_\_

**How long employed there?**

\_\_\_\_\_

\_\_\_\_\_

**Part 2: Give Details About Monthly Income**

**Estimate monthly income as of the date you file this form.** If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

		For Debtor 1	For Debtor 2 or non-filing spouse
2. <b>List monthly gross wages, salary, and commissions</b> (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.	2. \$	<u>0.00</u>	\$ <u>0.00</u>
3. <b>Estimate and list monthly overtime pay.</b>	3. +\$	<u>0.00</u>	+\$ <u>0.00</u>
4. <b>Calculate gross income.</b> Add line 2 + line 3.	4. \$	<u>0.00</u>	\$ <u>0.00</u>

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

	For Debtor 1	For Debtor 2 or non-filing spouse
Copy line 4 here	4. \$ 0.00	\$ 0.00
<b>5. List all payroll deductions:</b>		
5a. Tax, Medicare, and Social Security deductions	5a. \$ 0.00	\$ 0.00
5b. Mandatory contributions for retirement plans	5b. \$ 0.00	\$ 0.00
5c. Voluntary contributions for retirement plans	5c. \$ 0.00	\$ 0.00
5d. Required repayments of retirement fund loans	5d. \$ 0.00	\$ 0.00
5e. Insurance	5e. \$ 0.00	\$ 0.00
5f. Domestic support obligations	5f. \$ 0.00	\$ 0.00
5g. Union dues	5g. \$ 0.00	\$ 0.00
5h. Other deductions. Specify:	5h.+ \$ 0.00	\$ 0.00
<b>6. Add the payroll deductions.</b> Add lines 5a+5b+5c+5d+5e+5f+5g+5h.	6. \$ 0.00	\$ 0.00
<b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.	7. \$ 0.00	\$ 0.00
<b>8. List all other income regularly received:</b>		
8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.	8a. \$ 3,500.00	\$ 0.00
8b. Interest and dividends	8b. \$ 0.00	\$ 0.00
8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.	8c. \$ 0.00	\$ 0.00
8d. Unemployment compensation	8d. \$ 0.00	\$ 0.00
8e. Social Security	8e. \$ 0.00	\$ 0.00
8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:	8f. \$ 0.00	\$ 0.00
8g. Pension or retirement income	8g. \$ 0.00	\$ 0.00
8h. Other monthly income. Specify:	8h.+ \$ 0.00	\$ 0.00
<b>9. Add all other income.</b> Add lines 8a+8b+8c+8d+8e+8f+8g+8h.	9. \$ 3,500.00	\$ 0.00
<b>10. Calculate monthly income.</b> Add line 7 + line 9. Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.	10. \$ 3,500.00 + \$ 0.00 = \$ 3,500.00	
<b>11. State all other regular contributions to the expenses that you list in Schedule J.</b> Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify:		11. +\$ 0.00
<b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income. Write that amount on the <i>Summary of Schedules</i> and <i>Statistical Summary of Certain Liabilities and Related Data</i> , if it applies		12. \$ 3,500.00 <b>Combined monthly income</b>
<b>13. Do you expect an increase or decrease within the year after you file this form?</b> <input type="checkbox"/> No. <input checked="" type="checkbox"/> Yes. Explain: <b>Unemployed</b>		

Fill in this information to identify your case:

Debtor 1 Doron Mashal

Debtor 2 Shirah Goodman-Mashal  
(Spouse, if filing)

United States Bankruptcy Court for the: DISTRICT OF NEVADA

Case number  
(If known) \_\_\_\_\_

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing postpetition chapter 13 expenses as of the following date:

MM / DD / YYYY

## Official Form 106J

## Schedule J: Your Expenses

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

## Part 1: Describe Your Household

## 1. Is this a joint case?

☐ No. Go to line 2.☒ Yes. Does Debtor 2 live in a separate household?☒ No☐ Yes. Debtor 2 must file Official Form 106J-2, *Expenses for Separate Household* of Debtor 2.2. Do you have dependents? ☐ No

Do not list Debtor 1 and Debtor 2.

☒ Yes.

Fill out this information for each dependent.....

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

Do not state the dependents names.

Daughter

11

☐ No☒ Yes

Daughter

11

☐ No☒ Yes

Son

19

☐ No☒ Yes☐ No☐ Yes3. Do your expenses include expenses of people other than yourself and your dependents? ☒ No ☐ Yes

## Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental *Schedule J*, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on *Schedule I: Your Income* (Official Form 106I.)

Your expenses

## 4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ 6,939.82

If not included in line 4:

4a. Real estate taxes

4a. \$ 0.00

4b. Property, homeowner's, or renter's insurance

4b. \$ 0.00

4c. Home maintenance, repair, and upkeep expenses

4c. \$ 300.00

4d. Homeowner's association or condominium dues

4d. \$ 330.00

## 5. Additional mortgage payments for your residence, such as home equity loans

5. \$ 0.00

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

<b>6. Utilities:</b>		
6a. Electricity, heat, natural gas	6a. \$	<b>800.00</b>
6b. Water, sewer, garbage collection	6b. \$	<b>250.00</b>
6c. Telephone, cell phone, Internet, satellite, and cable services	6c. \$	<b>120.00</b>
6d. Other. Specify: _____	6d. \$	<b>0.00</b>
<b>7. Food and housekeeping supplies</b>	7. \$	<b>1,000.00</b>
<b>8. Childcare and children's education costs</b>	8. \$	<b>0.00</b>
<b>9. Clothing, laundry, and dry cleaning</b>	9. \$	<b>0.00</b>
<b>10. Personal care products and services</b>	10. \$	<b>0.00</b>
<b>11. Medical and dental expenses</b>	11. \$	<b>0.00</b>
<b>12. Transportation.</b> Include gas, maintenance, bus or train fare. Do not include car payments.	12. \$	<b>0.00</b>
<b>13. Entertainment, clubs, recreation, newspapers, magazines, and books</b>	13. \$	<b>0.00</b>
<b>14. Charitable contributions and religious donations</b>	14. \$	<b>0.00</b>
<b>15. Insurance.</b> Do not include insurance deducted from your pay or included in lines 4 or 20.		
15a. Life insurance	15a. \$	<b>800.00</b>
15b. Health insurance	15b. \$	<b>400.00</b>
15c. Vehicle insurance	15c. \$	<b>0.00</b>
15d. Other insurance. Specify: _____	15d. \$	<b>0.00</b>
<b>16. Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: _____	16. \$	<b>0.00</b>
<b>17. Installment or lease payments:</b>		
17a. Car payments for Vehicle 1	17a. \$	<b>185.00</b>
17b. Car payments for Vehicle 2	17b. \$	<b>1,297.00</b>
17c. Other. Specify: <b>Car payments for Vehicle 3</b>	17c. \$	<b>1,146.62</b>
17d. Other. Specify: _____	17d. \$	<b>0.00</b>
<b>18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).</b>	18. \$	<b>0.00</b>
<b>19. Other payments you make to support others who do not live with you.</b> Specify: _____	\$	<b>0.00</b>
<b>20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.</b>		
20a. Mortgages on other property	20a. \$	<b>2,364.02</b>
20b. Real estate taxes	20b. \$	<b>0.00</b>
20c. Property, homeowner's, or renter's insurance	20c. \$	<b>0.00</b>
20d. Maintenance, repair, and upkeep expenses	20d. \$	<b>250.00</b>
20e. Homeowner's association or condominium dues	20e. \$	<b>300.00</b>
<b>21. Other:</b> Specify: <b>ADT Alarm</b>	21. +\$	<b>36.99</b>
<b>Lifetime Gym Membership</b>	+\$	<b>319.00</b>
<b>22. Calculate your monthly expenses</b>		
22a. Add lines 4 through 21.	\$	<b>16,838.45</b>
22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2	\$	
22c. Add line 22a and 22b. The result is your monthly expenses.	\$	<b>16,838.45</b>
<b>23. Calculate your monthly net income.</b>		
23a. Copy line 12 ( <i>your combined monthly income</i> ) from Schedule I.	23a. \$	<b>3,500.00</b>
23b. Copy your monthly expenses from line 22c above.	23b. -\$	<b>16,838.45</b>
23c. Subtract your monthly expenses from your monthly income. The result is your <i>monthly net income</i> .	23c. \$	<b>-13,338.45</b>
<b>24. Do you expect an increase or decrease in your expenses within the year after you file this form?</b> For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?		
<input checked="" type="checkbox"/> No.		
<input type="checkbox"/> Yes.	Explain here: _____	



**Fill in this information to identify your case:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2	<b>Shirah Goodman-Mashal</b>		
(Spouse if, filing)	First Name	Middle Name	Last Name
United States Bankruptcy Court for the: <u>DISTRICT OF NEVADA</u>			
Case number _____ (if known)			

☐ Check if this is an amended filing

Official Form 106Dec

**Declaration About an Individual Debtor's Schedules**

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**Sign Below**

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

☒ No

☐ Yes. Name of person \_\_\_\_\_ Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119)

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

X /s/ Doron Mashal  
**Doron Mashal**  
Signature of Debtor 1

Date May 23, 2017

X /s/ Shirah Goodman-Mashal  
**Shirah Goodman-Mashal**  
Signature of Debtor 2

Date May 23, 2017

**Fill in this information to identify your case:**

Debtor 1	<b>Doron Mashal</b>		
	First Name	Middle Name	Last Name
Debtor 2 (Spouse if, filing)	<b>Shirah Goodman-Mashal</b>		
	First Name	Middle Name	Last Name
United States Bankruptcy Court for the:	DISTRICT OF NEVADA		
Case number (if known)			

☐ Check if this is an amended filing
**Official Form 107****Statement of Financial Affairs for Individuals Filing for Bankruptcy**

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Give Details About Your Marital Status and Where You Lived Before****1. What is your current marital status?**

- ☒ Married  
☐ Not married

**2. During the last 3 years, have you lived anywhere other than where you live now?**

- ☒ No  
☐ Yes. List all of the places you lived in the last 3 years. Do not include where you live now.

Debtor 1 Prior Address:

Dates Debtor 1  
lived there

Debtor 2 Prior Address:

Dates Debtor 2  
lived there**3. Within the last 8 years, did you ever live with a spouse or legal equivalent in a community property state or territory?** (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington and Wisconsin.)

- ☐ No  
☒ Yes. Make sure you fill out *Schedule H: Your Codebtors* (Official Form 106H).

**Part 2 Explain the Sources of Your Income****4. Did you have any income from employment or from operating a business during this year or the two previous calendar years?**

Fill in the total amount of income you received from all jobs and all businesses, including part-time activities.  
 If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.

- ☐ No  
☒ Yes. Fill in the details.

From January 1 of current year until  
the date you filed for bankruptcy:

**Debtor 1**

**Sources of income**  
Check all that apply.

**Gross income**  
(before deductions and  
exclusions)

☐ Wages, commissions,  
bonuses, tips

**\$36,420.85**

☒ Operating a business

**Debtor 2**

**Sources of income**  
Check all that apply.

**Gross income**  
(before deductions  
and exclusions)

☐ Wages, commissions,  
bonuses, tips

**\$0.00**

☐ Operating a business

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

	Debtor 1		Debtor 2	
	Sources of income Check all that apply.	Gross income (before deductions and exclusions)	Sources of income Check all that apply.	Gross income (before deductions and exclusions)
<b>For last calendar year: (January 1 to December 31, 2016 )</b>	<input type="checkbox"/> Wages, commissions, bonuses, tips <input checked="" type="checkbox"/> Operating a business	<b>Unknown</b>	<input type="checkbox"/> Wages, commissions, bonuses, tips <input type="checkbox"/> Operating a business	<b>\$0.00</b>
<b>For the calendar year before that: (January 1 to December 31, 2015 )</b>	<input type="checkbox"/> Wages, commissions, bonuses, tips <input checked="" type="checkbox"/> Operating a business	<b>\$24,024.00</b>	<input type="checkbox"/> Wages, commissions, bonuses, tips <input type="checkbox"/> Operating a business	<b>\$0.00</b>

**5. Did you receive any other income during this year or the two previous calendar years?**

Include income regardless of whether that income is taxable. Examples of *other income* are alimony; child support; Social Security; unemployment; and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

- ☐ No  
☒ Yes. Fill in the details.

	Debtor 1		Debtor 2	
	Sources of income Describe below.	Gross income from each source (before deductions and exclusions)	Sources of income Describe below.	Gross income (before deductions and exclusions)
<b>For the calendar year before that: (January 1 to December 31, 2015 )</b>	<b>Real Estate Income (2015)</b>	<b>\$230,258.00</b>		
	<b>Gambling winnings (2015)</b>	<b>\$432,419.00</b>		

**Part 3: List Certain Payments You Made Before You Filed for Bankruptcy**

**6. Are either Debtor 1's or Debtor 2's debts primarily consumer debts?**

- ☒ No. **Neither Debtor 1 nor Debtor 2 has primarily consumer debts.** *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more?

- ☐ No. Go to line 7.  
☒ Yes List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

\* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.

- ☐ Yes. **Debtor 1 or Debtor 2 or both have primarily consumer debts.**  
 During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?
- ☐ No. Go to line 7.  
☐ Yes List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

Creditor's Name and Address	Dates of payment	Total amount paid	Amount you still owe	Was this payment for ...
-----------------------------	------------------	-------------------	----------------------	--------------------------

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

Creditor's Name and Address	Dates of payment	Total amount paid	Amount you still owe	Was this payment for ...
<b>Real Time Resolutions</b>	<b>3/10/17, 4/7/17, 5/23/17</b>	<b>\$20,878.00</b>	<b>\$1,084,680.00</b>	<input checked="" type="checkbox"/> Mortgage <input type="checkbox"/> Car <input type="checkbox"/> Credit Card <input type="checkbox"/> Loan Repayment <input type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Other ___

7. **Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?**  
*Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.*

- ☒ No  
☐ Yes. List all payments to an insider.

Insider's Name and Address	Dates of payment	Total amount paid	Amount you still owe	Reason for this payment
----------------------------	------------------	-------------------	----------------------	-------------------------

8. **Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?**  
 Include payments on debts guaranteed or cosigned by an insider.

- ☒ No  
☐ Yes. List all payments to an insider

Insider's Name and Address	Dates of payment	Total amount paid	Amount you still owe	Reason for this payment Include creditor's name
----------------------------	------------------	-------------------	----------------------	--

#### Part 4: Identify Legal Actions, Repossessions, and Foreclosures

9. **Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?**  
 List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.

- ☐ No  
☒ Yes. Fill in the details.

Case title Case number	Nature of the case	Court or agency	Status of the case
<b>Canon USA Inc. v. Millennium Foto Inc. et al. A-16-731272-C</b>	<b>Other Contract</b>	<b>Eighth Judicial District Court 200 Lewis Ave. Las Vegas, NV 89155</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded  <b>Default Judgment (\$19,991.91) entered 06/22/2016</b>
<b>The Shoppes at the Palazzo, LLC v. Doron Mashal et al. A-17-749875-C</b>	<b>Other Landlord Tenant</b>	<b>Eighth Judicial District Court 200 Lewis Ave. Las Vegas, NV 89155</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded  <b>Confession of Judgment (\$56,000.00) entered 01/19/2017</b>
<b>Bank of America v. Millennium Foto, Inc. et al. A-17-752139-B</b>	<b>Other Business Court Matters</b>	<b>Eighth Judicial District Court 200 Lewis Ave. Las Vegas, NV 89155</b>	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

Case title Case number	Nature of the case	Court or agency	Status of the case
<b>American Express Centurion Bank v. Shirah Goodman A-16-730847-C</b>	<b>Other Civil Matters</b>	<b>Eighth Judicial District Court 200 Lewis Ave. Las Vegas, NV 89155</b>	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
<b>Satisfaction of Judgment entered 11/30/2016</b>			
<b>Luxottica Group S.p.A. v. Vegas Foto, Inc. et al. 2:16-cv-02608-JCM-PAL</b>	<b>840 Trademark</b>	<b>US District Court, District of Nevada 330 Las Vegas Blvd., South Las Vegas, NV 89101</b>	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

10. **Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied?**  
 Check all that apply and fill in the details below.

- ☐ No. Go to line 11.  
☒ Yes. Fill in the information below.

Creditor Name and Address	Describe the Property Explain what happened	Date	Value of the property
<b>American Express Centurion Bank</b>	<b>Garnishment</b>	<b>09/08/2016</b>	<b>\$7,497.13</b>
<input type="checkbox"/> Property was repossessed. <input type="checkbox"/> Property was foreclosed. <input checked="" type="checkbox"/> Property was garnished. <input type="checkbox"/> Property was attached, seized or levied.			

11. **Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt?**

- ☒ No  
☐ Yes. Fill in the details.

Creditor Name and Address	Describe the action the creditor took	Date action was taken	Amount
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12. **Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?**

- ☒ No  
☐ Yes

#### **Part 5: List Certain Gifts and Contributions**

13. **Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?**

- ☒ No  
☐ Yes. Fill in the details for each gift.

Gifts with a total value of more than \$600 per person	Describe the gifts	Dates you gave the gifts	Value
<b>Person to Whom You Gave the Gift and Address:</b>			

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?

☒ No

☐ Yes. Fill in the details for each gift or contribution.

Gifts or contributions to charities that total more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code)	Describe what you contributed	Dates you contributed	Value
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**Part 6: List Certain Losses**

15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

☐ No

☒ Yes. Fill in the details.

Describe the property you lost and how the loss occurred	Describe any insurance coverage for the loss Include the amount that insurance has paid. List pending insurance claims on line 33 of <i>Schedule A/B: Property</i> .	Date of your loss	Value of property lost
Gambling		2016	\$200,833.35
Gambling		01/01/2017 to 05/01/2017	\$55,579.64

**Part 7: List Certain Payments or Transfers**

16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?

Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy.

☐ No

☒ Yes. Fill in the details.

Person Who Was Paid Address Email or website address Person Who Made the Payment, if Not You	Description and value of any property transferred	Date payment or transfer was made	Amount of payment
LARSON & ZIRZOW, LLC 850 E. Bonneville Ave. Las Vegas, NV 89101 zlarson@lzlawnv.com	Attorney Fees	March 2017	\$7,500.00

17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?

Do not include any payment or transfer that you listed on line 16.

☒ No

☐ Yes. Fill in the details.

Person Who Was Paid Address	Description and value of any property transferred	Date payment or transfer was made	Amount of payment
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Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  
 Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.

- ☒ No  
☐ Yes. Fill in the details.

Person Who Received Transfer Address	Description and value of property transferred	Describe any property or payments received or debts paid in exchange	Date transfer was made
Person's relationship to you			

19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called *asset-protection devices*.)

- ☒ No  
☐ Yes. Fill in the details.

Name of trust	Description and value of the property transferred	Date Transfer was made

**Part 8:** List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units

20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?  
 Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.

- ☒ No  
☐ Yes. Fill in the details.

Name of Financial Institution and Address (Number, Street, City, State and ZIP Code)	Last 4 digits of account number	Type of account or instrument	Date account was closed, sold, moved, or transferred	Last balance before closing or transfer

21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?

- ☐ No  
☒ Yes. Fill in the details.

Name of Financial Institution Address (Number, Street, City, State and ZIP Code)	Who else had access to it? Address (Number, Street, City, State and ZIP Code)	Describe the contents	Do you still have it?
Bank of America 10114 West Flamingo Road Las Vegas, NV 89147	Shirah Goodman-Mashal 424 St. Andrews Court Las Vegas, NV 89144	Empty	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes

22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?

- ☐ No  
☒ Yes. Fill in the details.

Name of Storage Facility Address (Number, Street, City, State and ZIP Code)	Who else has or had access to it? Address (Number, Street, City, State and ZIP Code)	Describe the contents	Do you still have it?
Storage Unit/Office/Warehouse 8670 Spring Mountain Road, Ste. 102 Las Vegas, NV 89117		Buisness Equipment	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

**Part 9: Identify Property You Hold or Control for Someone Else**

23. Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.

- ☐ No  
☐ Yes. Fill in the details.

Owner's Name Address (Number, Street, City, State and ZIP Code)	Where is the property? (Number, Street, City, State and ZIP Code)	Describe the property	Value
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**Part 10: Give Details About Environmental Information**

For the purpose of Part 10, the following definitions apply:

- ☐ **Environmental law** means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.
- ☐ **Site** means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- ☐ **Hazardous material** means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

- ☐ No  
☐ Yes. Fill in the details.

Name of site Address (Number, Street, City, State and ZIP Code)	Governmental unit Address (Number, Street, City, State and ZIP Code)	Environmental law, if you know it	Date of notice
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25. Have you notified any governmental unit of any release of hazardous material?

- ☐ No  
☐ Yes. Fill in the details.

Name of site Address (Number, Street, City, State and ZIP Code)	Governmental unit Address (Number, Street, City, State and ZIP Code)	Environmental law, if you know it	Date of notice
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26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- ☐ No  
☐ Yes. Fill in the details.

Case Title Case Number	Court or agency Name Address (Number, Street, City, State and ZIP Code)	Nature of the case	Status of the case
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**Part 11: Give Details About Your Business or Connections to Any Business**

27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

- ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time
- ☒ A member of a limited liability company (LLC) or limited liability partnership (LLP)
- ☒ A partner in a partnership
- ☐ An officer, director, or managing executive of a corporation
- ☒ An owner of at least 5% of the voting or equity securities of a corporation



Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known)

☐ No. None of the above applies. Go to Part 12.

☒ Yes. Check all that apply above and fill in the details below for each business.

Business Name Address (Number, Street, City, State and ZIP Code)	Describe the nature of the business  Name of accountant or bookkeeper	Employer Identification number Do not include Social Security number or ITIN.  Dates business existed EIN: From-To
Bet Yossef Community Center of Las Vegas C/o Registered Agent, Alan C. Sklar 410 S Rampart Blvd., Ste. 350 Las Vegas, NV 89145		01/09/2004 to Present
Boulevard Cameras, Inc. C/o Registered Agent, Zohar Ben-Rey 8670 W. Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117	Photography	EIN: 20-4292997 From-To 02/08/2006 to 02/28/2017 (default; closed 07/16)
Camera Zone, Inc. C/o Registered Agent, Zohar Ben-Rey 8670 W. Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117	Photography	EIN: 26-3735571 From-To 11/10/2008 to 11/30/2017 (closed 02/17)
Digital World, LLC C/o Registered Agent, Zohar Ben-Rey 8670 W. Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117		EIN: 45-4505031 From-To 02/09/2012 to 02/28/2017 (default; closed 04/16)
It's About Time, LLC C/o Registered Agent, Zohar Ben-Rey 8670 W. Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117		EIN: 46-4056894 From-To 11/5/2013 to Present
It's About Time Flamingo, LLC C/o Registered Agent, Zohar Ben-Rey 8670 W. Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117		EIN: 47-3450221 From-To 03/10/2015 to 03/31/2016 (default, closed 03/2016)
JM7 LLC C/o Registered Agent, Zohar Ben-Rey 8670 W. Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117	no activity	EIN: From-To 06/14/2016 to Present
Millennium Foto, Inc. C/o Registered Agent, Zohar Ben-Rey 8670 Spring Mountain Rd., Ste. 101 Las Vegas, NV 89117	Photographer	EIN: 88-0437156 From-To 8/17/1999 to 8/31/2014 (revoked; closed 03/14)

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number *(if known)*

Business Name Address (Number, Street, City, State and ZIP Code)	Describe the nature of the business Name of accountant or bookkeeper	Employer Identification number Do not include Social Security number or ITIN.  Dates business existed
<b>Mont Noir LLC</b> <b>C/o Registered Agent, Zohar Ben-Rey</b> <b>8670 W. Spring Mountain Rd., Ste. 101</b> <b>Las Vegas, NV 89117</b>	no activity	<b>EIN:</b> <b>From-To April 8, 2015 to Present</b>
<b>Vegas Foto, Inc.</b> <b>C/o Registered Agent, Zohar Ben-Rey</b> <b>8670 W. Spring Mountain Rd., Ste. 101</b> <b>Las Vegas, NV 89117</b>	Photography	<b>EIN: 88-0480343</b> <b>From-To 12/1/2000 to 12/31/2016 (default; closed 11/16)</b>

28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

- ☒ No  
☐ Yes. Fill in the details below.

Name Address (Number, Street, City, State and ZIP Code)	Date Issued

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**Part 12: Sign Below**

I have read the answers on this *Statement of Financial Affairs* and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ Doron Mashal  
**Doron Mashal**  
 Signature of Debtor 1

/s/ Shirah Goodman-Mashal  
**Shirah Goodman-Mashal**  
 Signature of Debtor 2

Date May 23, 2017

Date May 23, 2017

Did you attach additional pages to *Your Statement of Financial Affairs for Individuals Filing for Bankruptcy* (Official Form 107)?

- ☒ No  
☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

- ☒ No  
☐ Yes. Name of Person \_\_\_\_\_. Attach the *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

**Fill in this information to identify your case:**

Debtor 1 **Doron Mashal**  
 First Name Middle Name Last Name

Debtor 2 **Shirah Goodman-Mashal**  
 (Spouse if, filing) First Name Middle Name Last Name

United States Bankruptcy Court for the: **DISTRICT OF NEVADA**

Case number \_\_\_\_\_  
 (if known)

☐ Check if this is an amended filing

## Official Form 108

# Statement of Intention for Individuals Filing Under Chapter 7

12/15

If you are an individual filing under chapter 7, you must fill out this form if:

- ☒ creditors have claims secured by your property, or
- ☒ you have leased personal property and the lease has not expired.

You must file this form with the court within 30 days after you file your bankruptcy petition or by the date set for the meeting of creditors, whichever is earlier, unless the court extends the time for cause. You must also send copies to the creditors and lessors you list on the form

If two married people are filing together in a joint case, both are equally responsible for supplying correct information. Both debtors must sign and date the form.

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known).

**Part 1: List Your Creditors Who Have Secured Claims**

1. For any creditors that you listed in Part 1 of Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D), fill in the information below.

Identify the creditor and the property that is collateral	What do you intend to do with the property that secures a debt?	Did you claim the property as exempt on Schedule C?
Creditor's name: <b>Bmw Financial Services</b>	<input type="checkbox"/> Surrender the property. <input checked="" type="checkbox"/> Retain the property and redeem it. <input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> . <input type="checkbox"/> Retain the property and [explain]: _____	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
Description of property securing debt: <b>2011 BMW 328i Sedan SA 80199 miles</b>		
Creditor's name: <b>Chase Card Services</b>	<input checked="" type="checkbox"/> Surrender the property. <input type="checkbox"/> Retain the property and redeem it. <input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> . <input type="checkbox"/> Retain the property and [explain]: _____	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Description of property securing debt: <b>2015 Land Rover Range Rover Sport Leased Vehicle/Surrendering</b>		
Creditor's name: <b>Chase Card Services</b>	<input checked="" type="checkbox"/> Surrender the property. <input type="checkbox"/> Retain the property and redeem it. <input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> . <input type="checkbox"/> Retain the property and [explain]: _____	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Description of property securing debt: <b>2016 Maserati Quattroporte Leased vehicle/Surrendering</b>		

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

securing debt: \_\_\_\_\_

Creditor's **Nationstar Mortgage LLC**  
 name:

Description of **10710 Hobbiton Ave. Las Vegas,**  
 property **NV 89144 Clark County**  
 securing debt:

- ☒ Surrender the property.  
☐ Retain the property and redeem it.  
☐ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]: \_\_\_\_\_

☒ No

☐ Yes

Creditor's **Nevada State Bank**  
 name:

Description of **Business Appraisal(s) of which:**  
 property **\$21,667.00 for It's About Time,**  
 securing debt: **LLC**  
**\$37,000.00 for Boulevard**  
**Camera's, Inc. (approximately)**  
**\$21,000.00 for Vegas Foto, Inc.**  
**(approximately)**  
**\$14,000.00 for Digital World,**  
**LLC (approximately)**  
**\$35,000.00 f**

- ☒ Surrender the property.  
☐ Retain the property and redeem it.  
☐ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]: \_\_\_\_\_

☒ No

☐ Yes

Creditor's **Nevada State Bank**  
 name:

Description of **Business Appraisal(s) of which:**  
 property **\$21,667.00 for It's About Time,**  
 securing debt: **LLC**  
**\$37,000.00 for Boulevard**  
**Camera's, Inc. (approximately)**  
**\$21,000.00 for Vegas Foto, Inc.**  
**(approximately)**  
**\$14,000.00 for Digital World,**  
**LLC (approximately)**  
**\$35,000.00 f**

- ☒ Surrender the property.  
☐ Retain the property and redeem it.  
☐ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]: \_\_\_\_\_

☒ No

☐ Yes

Creditor's **Real Time Resolutions**  
 name:

Description of **424 St. Andrews Court Las**  
 property **Vegas, NV 89144 Clark County**  
 securing debt:

- ☐ Surrender the property.  
☒ Retain the property and redeem it.  
☐ Retain the property and enter into a  
*Reaffirmation Agreement.*  
☐ Retain the property and [explain]: \_\_\_\_\_

☐ No

☒ Yes

Creditor's **Zions Credit Corporation**  
 name:

Description of **Business Appraisal(s) of which:**  
 property **\$21,667.00 for It's About Time,**  
 securing debt: **LLC**

- ☒ Surrender the property.  
☐ Retain the property and redeem it.  
☐ Retain the property and enter into a  
*Reaffirmation Agreement.*

☒ No

☐ Yes

Debtor 1 **Doron Mashal**  
 Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

property **\$37,000.00 for Boulevard**  
 securing debt: **Camera's, Inc. (approximately)**  
**\$21,000.00 for Vegas Foto, Inc.**  
**(approximately)**  
**\$14,000.00 for Digital World,**  
**LLC (approximately)**  
**\$35,000.00 f**

☐ Retain the property and [explain]:

**Part 2: List Your Unexpired Personal Property Leases**

For any unexpired personal property lease that you listed in Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G), fill in the information below. Do not list real estate leases. Unexpired leases are leases that are still in effect; the lease period has not yet ended. You may assume an unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2).

Describe your unexpired personal property leases	Will the lease be assumed?
Lessor's name: <b>ADT Security Services</b>  Description of leased Property: <b>Alarm System for Millennium Foto, Inc.; Debtor intends to reject contract</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Lessor's name: <b>ADT Security Services</b>  Description of leased Property: <b>Alarm System for Camera Zone; Debtor intends to reject contract.</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Lessor's name: <b>Chase Auto Finance</b>  Description of leased Property: <b>Maserati Auto Lease expires 10/11/2019</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Lessor's name: <b>Chase Auto Finance</b>  Description of leased Property: <b>Land Rover Auto Lease expires 05/21/2018</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Lessor's name: <b>Pentax Ricoh Imaging Americas Corp.</b>  Description of leased Property: <b>Equipment Lease for Millennium Foto. Debtor rejects lease.</b>	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Lessor's name: <b>Storage Unit/Office/Warehouse</b>  Description of leased Property: <b>Storage Unit/Business</b>	<input type="checkbox"/> No <input checked="" type="checkbox"/> Yes

Debtor 1 **Doron Mashal**

Debtor 2 **Shirah Goodman-Mashal**

Case number (if known) \_\_\_\_\_

**Part 3: Sign Below**

Under penalty of perjury, I declare that I have indicated my intention about any property of my estate that secures a debt and any personal property that is subject to an unexpired lease.

**X /s/ Doron Mashal**

**Doron Mashal**

Signature of Debtor 1

Date **May 23, 2017**

**X /s/ Shirah Goodman-Mashal**

**Shirah Goodman-Mashal**

Signature of Debtor 2

Date **May 23, 2017**

B2030 (Form 2030) (12/15)

**United States Bankruptcy Court**  
**District of Nevada**

In re **Doron Mashal**  
**Shirah Goodman-Mashal**

Debtor(s)

Case No.

Chapter

**7**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:
 

For legal services, I have agreed to accept .....	\$	<b>7,500.00</b>
Prior to the filing of this statement I have received .....	\$	<b>7,500.00</b>
Balance Due .....	\$	<b>0.00</b>
2. The source of the compensation paid to me was:
 

☒ Debtor      ☐ Other (specify):
3. The source of compensation to be paid to me is:
 

☒ Debtor      ☐ Other (specify):
4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
  - a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. [Other provisions as needed]
6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**May 23, 2017**

*Date*

**/s/ Zachariah Larson**

**Zachariah Larson 7787**

*Signature of Attorney*

**LARSON & ZIRZOW, LLC**

**850 E. Bonneville Ave.**

**Las Vegas, NV 89101**

**(702) 382-1170 Fax: (702) 382-1169**

**zlarson@lzlawnv.com**

*Name of law firm*



**United States Bankruptcy Court  
District of Nevada**

In re	<b>Doron Mashal</b> <b>Shirah Goodman-Mashal</b>	Debtor(s)	Case No.	
			Chapter	<b>7</b>

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

Date:	<b>May 23, 2017</b>	<b>/s/ Doron Mashal</b>
		<b>Doron Mashal</b>
		Signature of Debtor
Date:	<b>May 23, 2017</b>	<b>/s/ Shirah Goodman-Mashal</b>
		<b>Shirah Goodman-Mashal</b>
		Signature of Debtor

Shirah Goodman-Mashal  
424 St. Andrews Court  
Las Vegas, NV 89144

ADT Security Services  
Attn: Managing Member  
P. O. Box 371878  
Pittsburgh, PA 15250-7878

Bower  
Attn: Bankruptcy Dept. / Managing A  
46-24 28 Street, 3rd Fl.  
Long Island City, NY 11101

Zachariah Larson  
LARSON & ZIRZOW, LLC  
850 E. Bonneville Ave.  
Las Vegas, NV 89101

Amex  
Correspondence  
Po Box 981540  
El Paso, TX 79998

Canon USA Inc.  
C/o Caleb J. Langsdale, Esq.  
Langsdale Law Firm  
1800 E. Sahara Ave. #103  
Las Vegas, NV 89104

Internal Revenue Service  
Attn: Bankruptcy Dept/Managing Agent  
P.O. Box 7346  
Philadelphia, PA 19101

Amex  
Correspondence  
Po Box 981540  
El Paso, TX 79998

Capital One / Saks F  
Attn: Bankruptcy Dept/Managing Age  
Po Box 30285  
Salt Lake City, UT 84130

Clark County Treasurer  
c/o Bankruptcy Clerk  
500 S. Grand Central Pkwy  
P.O. Box 551220  
Las Vegas, NV 89155

Assured Document Destruction, Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
8050 S. Arville St., Ste. 105  
Las Vegas, NV 89139

Capital One/Neiman Marcus/Bergdorf  
Attn: Bankruptcy Dept/Managing Age  
Po Box 729080  
Dallas, TX 75372

Clark County Assessor  
c/o Bankruptcy Clerk  
500 S. Grand Central Pkwy  
Box 551401  
Las Vegas, NV 89155

Bank of America  
C/o Lars K. Evensen, Esq.  
Holland & Hart LLP  
9555 Hillwood Dr., 2nd Floor  
Las Vegas, NV 89135

Century Link  
Attn: Bankruptcy Dept/Managing Age  
P.O. Box 2961  
Phoenix, AZ 85062-2961

United States Trustee  
300 Las Vegas Blvd., South #4300  
Las Vegas, NV 89101

Bank of America  
Attn: Bankruptcy Dept/Managing Agent  
PO Box 15796  
Wilmington, DE 19886-5796

Chase Auto Finance  
Attn: Bankruptcy Dept/Managing Age  
PO Box 78050  
Phoenix, AZ 85062

Dept. of Empl, Training & Rehab  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713

Barclays Bank Delaware  
Attn: Bankruptcy Dept/Managing Agent  
100 S West St  
Wilmington, DE 19801

Chase Card  
Attn: Correspondence  
Po Box 15298  
Wilmington, DE 19850

Nevada Dept. of Taxation  
Bankruptcy Section  
555 E. Washington Avenue #1300  
Las Vegas, NV 89101

Belair  
Attn: Bankruptcy Dept. / Managing Agent  
1995 Swarthmore Ave.  
Lakewood, NJ 08701

Chase Card Services  
Correspondence Dept  
Po Box 15278  
Wilmington, DE 19850

Social Security Administration  
Attn: Bankruptcy Desk/Managing Agent  
PO Box 33021  
Baltimore, MD 21290-3021

Bering Time Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
828 W. Hillcrest Blvd., Suite A  
Inglewood, CA 90301

Citibank  
Attn: Bankruptcy Dept./Managing Ag  
Po Box 6241  
Sioux Falls, SD 57117

Adelson Educational Campus  
Attn: Bankruptcy Dept/Managing Agent  
4700 Hillpointe Road  
Las Vegas, NV 89134

Bmw Financial Services  
Attn: Bankruptcy Department  
Po Box 3608  
Dublin, OH 43016

Citibank / Sears  
Citicorp Credit Services/Attn: Central  
Po Box 790040  
Saint Louis, MO 63179

Citizen Watch Company of America, Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
1000 West 190th Street  
Torrance, CA 90502-1040

GSM World, Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
3300 NW 112th Ave.  
Doral, FL 33172-5058

Neigstrom FSB  
Correspondence  
Po Box 6555  
Englewood, CO 80155

Cox Communications  
Attn: Bankruptcy Dept/Managing Agent  
P.O. Box 53262  
Phoenix, AZ 85072

Jorg Gray  
Attn: Bankruptcy Dept. / Managing Agent  
1201 Bell Ave.  
Tustin, CA 92780

NV Energy  
Attn: Bankruptcy Dept. / Managing A  
PO Box 30150  
Reno, NV 89520

Daniel Wellington  
Attn: Bankruptcy Dept. / Managing Agent  
113 Spring Street  
Floor 3  
New York, NY 10012

Kuper Dist  
Attn: Bankruptcy Dept. / Managing Agent  
43 West 33 Street  
New York, NY 10001

Paradox Fine Watch Company  
Attn: Bankruptcy Dept. / Managing A  
935 Broadway  
New York, NY 10010

Dept Of Ed/Navient  
Attn: Claims Dept  
P.O. Box 9635  
Wilkes Barr, PA 18773

Luxottica USA LLC  
Attn: Bankruptcy Dept/Managing Agent  
12 Harbor Park Drive  
Port Washington, NY 11050

Pentax Ricoh Imaging Americas Co  
Attn: Bankruptcy Dept. / Managing A  
633 17th Street  
Suite 2600  
Denver, CO 80202

Dr. Steve Sanders  
9124 Eagle Hills  
Las Vegas, NV 89144

Luxxottica Group S.p.A.  
C/o Klemchuk LLP  
Attn: Darin Klemchuk and Mandi Phillips  
8150 N. Central Expressway, 10th Floor  
Dallas, TX 75206

Real Time Resolutions  
Attn: Bankruptcy  
Po Box 36655  
Dallas, TX 75235

DS Services dba Sparkletts  
Attn: Bankruptcy Dept/Managing Agent  
1363 Citrus Ave.  
Riverside, CA 92507

Movado Watch  
Attn: Bankruptcy Dept. / Managing Agent  
650 From Rd.  
Paramus, NJ 07652

Republic Services  
Attn: Bankruptcy Dept. / Managing A  
770 E. Sahara Ave.  
Las Vegas, NV 89104-2943

Dsnb Bloomingdales  
Attn: Bankruptcy  
Po Box 8053  
Mason, OH 45040

Mulco  
Attn: Bankruptcy Dept. / Managing Agent  
20189 NE 16th Place  
Miami, FL 33179

Rock & Soul Electric  
Attn: Bankruptcy Dept. / Managing A  
462 Fashion Avenue Lbby  
New York, NY 10018

Europe Electronics Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
2126 NE 187th Street  
Miami, FL 33179

Nationstar Mortgage LLC  
Attn: Bankruptcy Dept/Managing Agent  
8950 Cypress Waters Blvd  
Coppell, TX 75019

Sakar International, Inc.  
C/o Global Headquarters  
Attn: Bankruptcy Dept. / Managing A  
195 Carter Drive  
Edison, NJ 08817

FedEx  
Attn: Bankruptcy Dept/Managing Agent  
P.O.Box 7221  
Pasadena, CA 91109-7321

Nevada State Bank  
Attn: Bankruptcy Dept/Managing Agent  
P.O. Box 990  
Las Vegas, NV 89125

Seiko Corp.  
Attn: Bankruptcy Dept. / Managing A  
1111 Macarthur Blvd.  
Mahwah, NJ 07430

Fine Beauty Cosmetics  
Attn: Bankruptcy Dept. / Managing Agent  
4001 S. Decatur Blvd  
Las Vegas, NV 89103

Nisimov Watch Co., Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
643 S. Olive St., #200  
Los Angeles, CA 90014

Shoppes at the Palazzo, LLC  
C/o James E. Smyth, II, Esq.  
Kaempfer Crowell  
1980 Festival Plaza Dr., #650  
Las Vegas, NV 89135

Sklar Williams PLLC  
Attn: Alan Sklar, Esq.  
410 S. Rampart Boulevard, Suite 350  
Las Vegas, NV 89145

Zager Watch Co.  
Attn: Bankruptcy Dept. / Managing Agent  
1532 S. Washington Ave.  
Piscataway, NJ 08854

Southwest Landscape  
Attn: Bankruptcy Dept/Managing Agent  
314 Black Rock Hills Dr.  
Henderson, NV 89014

Zeon America Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
5429 Satsuma Ave.  
North Hollywood, CA 91601

Storage Unit/Office/Warehouse  
8670 Spring Mountain Road, Ste. 102  
Las Vegas, NV 89117

Zions Credit Corporation  
Attn: Bankruptcy Dept/Managing Agent  
310 S. Main Suite 1300  
Salt Lake City, UT 84101

Summerlin South Community Association

ACL Adjustment Associates, Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
PO Box 442  
Hasbrouck Heights, NJ 07604-0442

Tnb-Visa (TV) / Target  
C/O Financial & Retail Services  
Mailstop BV PO Box 9475  
Minneapolis, MN 55440

Cba Collection Bureau  
Attn: Bankruptcy Dept/Managing Agent  
Po Box 5013  
Hayward, CA 94540

TW Steel  
Attn: Bankruptcy Dept. / Managing Agent  
101 Avenue of the Americas  
8th Floor  
New York, NY 10013

Luxottica Group S.p.A.  
C/o Randazza Legal Group  
Attn: Marc Randazza and Ronald Green  
4035 S. El Capitan Way  
Las Vegas, NV 89147

UPS  
Attn: Bankruptcy Dept. / Managing Agent  
PO Box 894820  
Los Angeles, CA 90189-4820

Nationstar Mortgage LLC  
Attn: Bankruptcy Dept. / Managing Agent  
PO Box 9095  
Temecula, CA 92589-9095

Venicia  
Attn: Bankruptcy Dept. / Managing Agent  
3644 S. Fort Apache  
Las Vegas, NV 89147

Nationwide Credit, Inc.  
Attn: Bankruptcy Dept/Managing Agent  
P.O. Box 26314  
Lehigh Valley, PA 18002-6314

Visa Dept Store National Bank/Macy's  
Attn: Bankruptcy  
Po Box 8053  
Mason, OH 45040

Transworld Systems Inc.  
Attn: Bankruptcy Dept. / Managing Agent  
500 Virginia Dr., Suite 514  
Fort Washington, PA 19034

Willow Creek Community Association